|  |             |   | a d  |  |
|--|-------------|---|--|--|
| NO. OF COPIES RECEIVED   |             |   |  | Form C-103                                     |
| DISTRIBUTION   |             |   |  | Supersedes Old                                 |
| SANTA FE   |             | NEW MEXICO OIL CONSER                         | VATION COMMISSION                                  | C-102 and C-103<br>Effective 1-1-65            |
| FILE   |             |   |  |  |
| U.S.G.S.   |             |   | ANI 0 0 1079                                       | 5a. Indicate Type of Lease                     |
| LAND OFFICE  |             |   | IAN 2 8 1972                                       | State X Fee                                    |
| OPERATOR   |             |   |  | 5. State Oil & Gas Lease No.                   |
|  | <b>k</b>    | 1   | <b>C. C</b> . <b>D</b> .                           | 647  |
|  |             | Y NOTICES AND REPORTS ON W                    | ELL C  |  |
| DO NOT USE THIS FORM   | FOR PRO     | Y NOTICES AND REPORTS ON W                    | CLLO<br>( TO A DIFFERENT RESERVOIR.<br>PROPOSALS.) |  |
| 1.<br>OIL - GAS [  |             |   |  | 7. Unit Agreement Name                         |
| WELL WELL  |             | OTHER- P&A                                    |  |  |
| 2. Name of Operator  |             |   |  | 8. Farm on Lease Name                          |
| Atlantic R   | M. Yates    |   |  |  |
| 3. Address of Operator   | 9. Well No. |   |  |  |
| P. O. Box  | 4           |   |  |  |
| 4. Location of Well  |             |   |  | 10. Field and Pool, or Wildcat                 |
| UNIT LETTER J 1650 FEET FROM THE SOUTH LINE AND 1650 FEET FROM |             |   |  | Artesia  |
|  |             |   |  |  |
| THE East   | E. 5ECT10   | ON 33 TOWNSHIP 17-9                           | S RANGE 28-E                                       |  |
|  |             | 15. Elevation (Show whether DF                |  |  |
|  | 12. County  |   |  |  |
|  | 1111        | 3656' GR                                      |  | Eddy   |
| <sup>16.</sup> C   | heck 1      | Appropriate Box To Indicate Nat               | ure of Notice. Report o                            | r Other Data                                   |
|  |             | ITENTION TO:                                  |  | UENT REPORT OF:                                |
|  |             |   |  |  |
| PERFORM REMEDIAL WORK  |             | PLUG AND ABANDON                              | IEMEDIAL WORK                                      | ALTERING CASING                                |
| TEMPORARILY ABANDON  |             | c   | OMMENCE DRILLING OPNS.                             | PLUG AND ABANDONNENT                           |
| PULL OR ALTER CASING   |             | CHANGE PLANS                                  | ASING TEST AND CEMENT JOB                          | <u> </u>                                       |
|  |             |   | OTHER  |  |
| OTHER  | <u> </u>    |   |  |  |
|  |             |   |  |  |
| <ol> <li>Describe Proposed or Comp</li> </ol>                  | leted Op    | erations (Clearly state all pertinent details | and give pertinent dates, inc.                     | luding estimated date of starting any proposed |

work) SEE RULE 1103.

This well has been plugged and abandoned in the following manner: Displaced 30 sx cement in 7" casing to 1800'.

Shot off 7" casing @ 710'. Pulled 23 jts 7" casing. Spotted 30 sx cement half in & half out of 7" stub @ 710'. Spotted 30 sx cmt across 84" shoe (a. 509'. Set 10 sk cement plug in 84" surface pipe. Erected dry hole marker. Well P & A 1/19/72. 9#/gal gel mud was left between all cement plugs. 84" casing remains intact.

Your office will be notified when location is ready for inspection.

| Can | left in hole | 8/4" - 509        |
|-----|--------------|-------------------|
| Ĭ   | /            | 7" pon 110 - 1892 |

1

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. 1

| SIGNED C.L. Sietchia                  | isor 1/26/72 |       |
|---------------------------------------|--------------|-------|
| APPROVED BY tig ( 21 - C) is a source | DATE 1173    |       |
| APPROVED BY Handland Children         | DATE         | 13//3 |