

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

JAN 27 1960

MISCELLANEOUS NOTICES

O. C. C.  
ARTESIA, OFFICE

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

|   |  |  |          |   |  |
|---|--|--|----------|---|--|
| NOTICE OF INTENTION<br>TO CHANGE PLANS  |  | NOTICE OF INTENTION TO<br>TEMPORARILY ABANDON WELL |          | NOTICE OF INTENTION<br>TO DRILL DEEPER  |  |
| NOTICE OF INTENTION<br>TO PLUG WELL     |  | NOTICE OF INTENTION<br>TO PLUG BACK                |          | NOTICE OF INTENTION<br>TO SET LINER     |  |
| NOTICE OF INTENTION<br>TO SQUEEZE       |  | NOTICE OF INTENTION<br>TO ACIDIZE                  |          | NOTICE OF INTENTION<br>TO SHOOT (Nitro) |  |
| NOTICE OF INTENTION<br>TO GUN PERFORATE |  | NOTICE OF INTENTION<br>(OTHER) <b>set casing</b>   | <b>X</b> | NOTICE OF INTENTION<br>(OTHER)          |  |

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**Hobbs, New Mexico**  
(Place)

**January 23, 1960**  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the.....

**Sinclair Oil & Gas Co.** **M. Yates "B" ARC** Well No. **1** in **M**  
(Company or Operator) (Unit)  
**SW**  $\frac{1}{4}$  **SW**  $\frac{1}{4}$  of Sec. **33**, T. **17S**, R. **28E**, NMPM., **Undesignated** Pool  
(40-acre Subdivision)  
**Blair** County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

**PROPOSE TO: Set 8-5/8" CD Casing at 991' w/450 sacks cement.**

Approved..... **JAN 27 1960**....., 19.....  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION

By.....  
Title.....

**Sinclair Oil & Gas Company**  
Company or Operator

By.....  
Position.....

**Dist. Supt.**

Send Communications regarding well to:

Name..... **C.C. Salter**.....

Address..... **520 E Broadway, Hobbs, N.M.**.....

**Orig&2cc: OCC; cc:State Land Office; cc:HFD, Division Office, File**

| OIL CONSERVATION COMMISSION |   |   |
|-----------------------------|---|---|
| ARTESIA DISTRICT OFFICE     |   |   |
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| TRANSPORTER                 |   |   |
| FILE                        | 1 | ✓ |
| BUREAU OF MINES             |   |   |
|                             |   |   |