

## NEW MEXICO OIL CONSERVATION COMMISSION

## MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

RECEIVED  
FORM C-103  
(Rev 3-55)  
JAN 28 1960O. C. C.  
ARTESIA, OFFICE

Name of Company <b>Sinclair Oil &amp; Gas Company</b>			Address <b>520 East Broadway - Hobbs, New Mexico</b>			
Lease <b>M. Yates "B" ABC</b>	Well No. <b>1</b>	Unit Letter <b>M</b>	Section <b>33</b>	Township <b>17S</b>	Range <b>28E</b>	
Date Work Performed <b>As Shown</b>	Pool <b>Undesignated</b>			County <b>Eddy</b>		

THIS IS A REPORT OF: (Check appropriate block)

- ☒ Beginning Drilling Operations
 ☒ Casing Test and Cement Job
 ☐ Other (Explain):  
☐ Plugging
 ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

1-21-60 Spudded 11" hole @ 2:30 AM - A.W. Thompson, Inc.  
 1-22-60 Set 8-5/8" CD 24# J55 SS SRT csg. @ 991' w/450 sks. cement. Circulated 20 sks. WOC.  
 1-23-60 Tested 8-5/8" CD csg/ w/1000# for 30 min. before & after drilling cement plug. No decrease in pressure.

Witnessed by	Position	Company
--------------	----------	---------

## FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

## ORIGINAL WELL DATA

D F Elev.	T D	P BTD	Producing Interval	Completion Date
Tubing Diameter	Tubing Depth	Oil String Diameter	Oil String Depth	
Perforated Interval(s)				
Open Hole Interval		Producing Formation(s)		

## RESULTS OF WORKOVER

Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover						
After Workover						

OIL CONSERVATION COMMISSION		I hereby certify that the information given above is true and complete to the best of my knowledge.	
Approved by <i>M. L. Armstrong</i>	Name <i>W. C. Smith</i>		
Title <b>OIL AND GAS INSPECTOR</b>	Position <b>Dist. Supt.</b>		
Date <b>JAN 28 1960</b>	Company <b>Sinclair Oil &amp; Gas Company</b>		

Orig &amp; 2cc: OCC cc: State Land Office, HFD, Division Office, File

C. C. CORPORATION COMMISSION AND LAND OFFICE		
NAME		7
ADDRESS		
CITY		
STATE		
REGISTRATION OFFICE		
STATE LAND OFFICE		
U. S. G. S.		
TRANSPORTER		
FILE	1	1
BUREAU OF MINES		