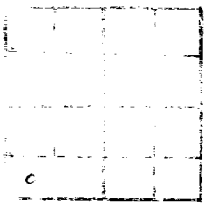


- *Expensive*



County Eddy Depth 6400 Abo Pool Undesignated \*

SHOOT REPORT  
NEW MEXICO OIL CONSERVATION COMMISSION

*M*

Company Sinclair Oil & Gas Co Well No. 1 Lease N. M. Yates "B" ARC  
660 Feet from S Line 660 Feet from W Line, Sec. 33 Twp. 17S Rge. 28E

Land State Contractor G. W. Thompson

Elevation 5270 Spudded 1-21-60 Completed 2-2-60

|           |
|-----------|
| T. A      |
| T. X      |
| T. Y      |
| T. Del LI |
| T. Del SD |
| T. Y      |
| T. SR     |
| T. C      |
| T. PR     |
| T. GR     |
| T. SA     |
| T. Glo    |
| T. Bly    |
| T. CF     |

|                        |                    |                     |
|------------------------|--------------------|---------------------|
| T. Tu                  | Total Depth        | P. B.               |
| T. Full                | Top Pay            | District 6          |
| T. DR                  | I.P.               | 20PD                |
| T. Wich A.             | Base on            | BO                  |
| T. Abo <i>my steps</i> | Choke:             |                     |
| T. WC                  | Tubing             | @                   |
| T. Hu                  | Press:             | Tbg. Csg.           |
| T. Per-Fe              | GOR <u>1220</u>    | Gravity <u>41.2</u> |
| T. Penn                | Effective Perfs.:  |                     |
| T. Strawn              | <u>644 6205-21</u> |                     |
| T. Miss                | <u>564 6227-41</u> |                     |
| T. WF                  |                    |                     |

CSG. & CEMENTING RECORD

| Size         | Feet       | Sax Cement |
|--------------|------------|------------|
| <u>8 1/2</u> | <u>991</u> | <u>450</u> |
|              |            |            |
|              |            |            |
|              |            |            |
|              |            |            |
|              |            |            |
|              |            |            |
|              |            |            |
|              |            |            |

|         |                               |
|---------|-------------------------------|
| T. Dev  | Acid. Frac & Shooting Record: |
| T. Sil  | From To                       |
| T. Fuss | From To                       |
| T. Mon  | From To                       |
| T. Simp | From To                       |
| T. McK  |                               |
| T. Ell  |                               |
| T. G.W. |                               |
| T. Gr   | SHOWS                         |
| T.      | S/                            |
| T.      | S/                            |
| T.      | S/                            |
| T.      | S/                            |
| T.      | S/                            |
| T.      | S/                            |
| T.      | S/                            |

|         |                |       |
|---------|----------------|-------|
| 1-13-60 | Loc            | MAR 9 |
| JAN 20  | <i>mint</i>    |       |
| JAN 27  | <i>1913 li</i> |       |
| FEB 3   | <i>3172 li</i> |       |
| FEB 10  | <i>4202 li</i> |       |
| FEB 17  | <i>5136 li</i> |       |
| FEB 24  | <i>5000 li</i> |       |
| MAR 2   | <i>5958 li</i> |       |

[illegible]