

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 110)

RECEIVED FORM C-103
(Rev 3-55)

JUN 27 1960

D. C. C.

ARTESIA, OFFICE

Name of Company Sinclair Oil & Gas Company		Address 520 East Broadway - Hobbs, New Mexico			
Lease M. Yates "B" ABC	Well No. 12	Unit Letter P	Section 33	Township 17S	Range 24E
Date Work Performed As Shown	Pool Empire Aho	County Eddy			
THIS IS A REPORT OF: (Check appropriate block)					
<input checked="" type="checkbox"/> Beginning Drilling Operations		<input checked="" type="checkbox"/> Casing Test and Cement Job		<input type="checkbox"/> Other (Explain):	
<input type="checkbox"/> Plugging		<input type="checkbox"/> Remedial Work			

Detailed account of work done, nature and quantity of materials used, and results obtained.

6-15-60 Spudded 11" hole @ 2:00 PM - A.W. Thompson, Inc.
6-17-60 Cemented 1000' of 8-5/8" SW OD seg. w/550 sks. (350 sks. 50/50 Pozmix plus 6% Gal and 200 Bag. neat plus 2% Calcium Chloride). Cement circulated.
6-18-60 Tested 8-5/8" OD seg. w/600# pump pressure for 30 min. before & after drilling cement. No decrease in pressure.

Witnessed by		Position		Company		
FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY						
ORIGINAL WELL DATA						
DF Elev.	TD	PBTD	Producing Interval	Completion Date		
Tubing Diameter	Tubing Depth	Oil String Diameter	Oil String Depth			
Perforated Interval(s)						
Open Hole Interval			Producing Formation(s)			
RESULTS OF WORKOVER						
Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover						
After Workover						
OIL CONSERVATION COMMISSION				I hereby certify that the information given above is true and complete to the best of my knowledge.		
Approved by <i>M. L. Armstrong</i>		Name <i>John L. ...</i>				
Title OIL AND GAS INSPECTOR		Position Dist. Supt.				
Date JUN 27 1960		Company Sinclair Oil & Gas Company				

Orig & 2cc: OCS; cc: State Land Office; cc: HFD, JM, File

OIL CONSERVATION COMMISSION	
ARTESIA DISTRICT OFFICE	
Exhibit No. _____	7
DISTRIBUTION	
	NO. FURNISHED
STATE LAND OFFICE	5
PRODUCTION OFFICE	
STATE LAND OFFICE	
U. S. G. S.	
TRANSPORTER	
FILE	✓
FIELD OF MINES	