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RECEIVED
NEW MEXICO OIL CONSERVATION COMMISSION
JAN 2 9 1979

O. C. C.
ARTESIA, OFFICE

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State [X]	Fee [ ]

5. State Oil & Gas Lease No.
E-949

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1.
OIL WELL [X]   GAS WELL [ ]   OTHER-

2. Name of Operator
Yates Drilling Company

3. Address of Operator
207 So. 4th St., Artesia, NM 88210

4. Location of Well
UNIT LETTER **M**, **400** FEET FROM THE **West** LINE AND **990** FEET FROM

THE **South** LINE, SECTION **35** TOWNSHIP **17S** RANGE **28E** NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
Sinclair State

9. Well No.
1

10. Field and Pool, or Wildcat
Artesia Qn. Grayburg SA

12. County
Eddy

15. Elevation *(Show whether DF, RT, GR, etc.)*

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK [ ]
TEMPORARILY ABANDON [ ]
PULL OR ALTER CASING [ ]

PLUG AND ABANDON [ ]
CHANGE PLANS [ ]

OTHER _____ [ ]

SUBSEQUENT REPORT OF:

REMEDIAL WORK [ ]
COMMENCE DRILLING OPNS. [ ]
CASING TEST AND CEMENT JOB [ ]
OTHER **Bradenhead test**

ALTERING CASING [ ]
PLUG AND ABANDONMENT [ ]
[X]

17. Describe Proposed or Completed Operations *(Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)* SEE RULE 1103.

Well head was dug out to 8-5/8 surface csg. 4½ csg was setting on 8-5/8
with csg clamps - 1" pipe was grouted between 4½ and 8-5/8 with 3 sxs
cement - 1" brought to surface - 1" valve on top. Inspected by Mr. Weaver
with Oil Conservation Division.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED _Ben Davis_   TITLE **Drilling Supt.**   DATE **1/26/79**

APPROVED BY _B.W. Weaver_   TITLE **OIL AND GAS INSPECTOR**   DATE **JAN 3 0 1979**

CONDITIONS OF APPROVAL, IF ANY: