

Submit 3 Copies  
to Appropriate  
District Office

**DISTRICT I**  
P.O. Box 1980, Hobbs NM 88241-1980

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-015-01733</b>	
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name <b>EMPIRE ABO UNIT "F"</b>	
8. Well No. <b>38</b>	
9. Pool name or Wildcat <b>EMPIRE ABO</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER			
2. Name of Operator <b>ARCO Permian</b>			
3. Address of Operator <b>P.O. Box 1089 Eunice, NM 88231</b>			
4. Well Location Unit Letter <b>F</b> : <b>1650</b> Feet From The <b>NORTH</b> Line and <b>1650</b> Feet From The <b>WEST</b> Line			
Section <b>35</b> Township <b>17S</b> Range <b>28E</b> NMPM	County <b>EDDY</b>		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3691' GR</b>			

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CEMENT JOB <input type="checkbox"/>	
OTHER: _____		OTHER: <b>MIT</b>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) **SEE RULE 1103.**

TD: 6404' PBD: 6369' PERFS: 6146-6254' CIBP: 6218.30'  
05/15/98: CSG MIT WITNESSED BY KEN LIVINGSTON - NMCD, AND KENT WHITWIRE - ARCO. PRESS TESTED TO 500#. HELD 15 MINS. HELD OK CHART ATTACHED.

**This Approval of Temporary  
Abandonment Expires 2003**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Kellie D. Murrish TITLE Administrative Assistant DATE 05/19

TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-3

(This space for State Use)

APPROVED BY Mrs. S. Stollfeld TITLE Field Rep. II DATE June 1

CONDITIONS OF APPROVAL, IF ANY: