

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |   |
|------------------------|---|
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| SANTA FE               |   |
| FILE                   | 1 |
| U.S.G.S.               | 1 |
| LAND OFFICE            |   |
| OPERATOR               | 1 |

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.  
**NM 05523**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                 |  |                             |  |                                                        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------------------------------------------|--|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <b>water injection</b>                                                                                 |  | AUG 14 1980                 |  | 7. Unit Agreement Name<br><b>High Lonesome Penrose</b> |  |
| 2. Name of Operator<br><b>D. W. Berry</b>                                                                                                                                                       |  | O. C. D.<br>ARTESIA, OFFICE |  | 8. Farm or Lease Name<br><b>High Lonesome Penrose</b>  |  |
| 3. Address of Operator<br><b>1503 Sears Ave. Artesia, NM 88210</b>                                                                                                                              |  |                             |  | 9. Well No.<br><b>6</b>                                |  |
| 4. Location of Well<br>UNIT LETTER <b>B</b> <b>990</b> FEET FROM THE <b>N</b> LINE AND <b>2310</b> FEET FROM<br>THE <b>E</b> LINE, SECTION <b>15</b> TOWNSHIP <b>16S</b> RANGE <b>29E</b> NMPM. |  |                             |  | 10. Field and Pool, or Whedcut<br><b>High Lonesome</b> |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                   |  | 12. County<br><b>Eddy</b>   |  |                                                        |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                |                                               |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |
|                                                |                                           | OTHER <input type="checkbox"/>                       |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Wellhead Survey

~~Braden head valve to surface~~ Checked by Weaver

*No Braden Head*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                    |                         |
|---------------------------------|------------------------------------|-------------------------|
| SIGNED                          | TITLE <b>Owner and operator</b>    | DATE <b>8/13/80</b>     |
| APPROVED BY <i>B. W. Weaver</i> | TITLE <b>OIL AND GAS INSPECTOR</b> | DATE <b>AUG 25 1980</b> |
| CONDITIONS OF APPROVAL, IF ANY: |                                    |                         |