			the second production is		
Form 3100-5 (November 1983) (Formerly 9-331)	UNITED STATES EPARTMEN 'F THE LINTER	SUBMIT IN TRIPLICATES	Expires August	31, 1985	15 P
(Formerly 9=331)	BUBEAU OF LAND MARK CHEN	OR COMMISSION	5. LEASE DESIGNATION NM 05523	IND BERIAL No.	21
	BUREAU OF LAND MANAGEMEN		6 IF INDIAN, ALLOTTEE	OR TRIBE NAME	
(Do not use this form	Y NOTICES AND REPORTS at for proposals to drill or to deepen or plug and proposals to find permit or such g	back to a different reservoir.	and the state of t	OR ISSES WARD	
1.		RECEIVED	7. UNIT AGREEMENT NA	W.P.	
WELL WELL X OTHER Change from WIW to Oil Well			S. PARM OR LEASE NAME		
-	ERGY CORPORATION	SEP 27'89	High Lones		e Ut.
	3, Roswell, New Mexic	o 882010, C. D.	#6.	WILDCAR	
P.O. Box 1973, Roswell, New Mexico 882010, C.D.  1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. ARTESIA, OFFICE ARTESIA, OFFICE ARTESIA, OFFICE AT Surface					
990' FNL & 2	High Lonesome Queen 11. SBC., T., B., M., OB BLE. AND SUBVEY OF ARMA				
			Sec. 15-T16S-R29E		
14. PERMIT NO. 15 ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OR PARISH	13. STATE	
		· · · · · · · · · · · · · · · · · · ·	Eddy	NM	
	heck Appropriate Box To Indicate N				
NOTICI C-	F OF INTENTION TO:	8:BSEQT	ENT ESPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING W	ILL	
PRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAS	ING	
RIPOT OR ACIDIZE	ABANDON®	Other) Mechanica	i Integrity 2	_ LI	
(Other)	CHANGE PLANS	(Nors: Report results	of multiple completion of	Well	
17 DESCRIBE PROPOSED OR COM	THE OPERATIONS (Clearly state all pertinent is directionally drilled, give subsurface locat	dotaile and also social and a dealer	etion Report and Log forn including estimated date I depths for all markers		
Test on this range plans for an oil well. contract, electrical	NMOCD representative well. The well tested or this waterflood under the will remain shutcarical service, flow this to be completed	d O.K. To furthed it, this well has in until we can go line and pumping o	r develop the been convert et an electri	long ted to	
			Ī₩.	Time Section	
				<u> </u>	
				THE REPORT OF	
				=	
				rn -	
				<u> </u>	
				<u>cu</u>	
			Post ID-3 10-6-89	Marin of	
		<i>.</i>	WIW to prod.	uell	
8. I hereby certify that the for	regoing is true and correct	30/0			
SIGNED Hus	hog TITLE Pro	duction Superviso	or DATE 08-30-	89	
(This space for Pederal or S	State office use)				

\*See Instructions on Reverse Side

TITLE \_

APPROVED BY \_\_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY:

<J5