

| NUMBER OF COPIES RECEIVED DISTRIBUTION | | NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO | | FORM C-110 (Rev. 7-60) | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----------------------|--|--|---------------------------|--------------------|---|--|----------|--|--|-------------|--|--|-------------|--|--|---------|---|--|-------------------|--|--|----------|---|--|---|--|-----------------|--|
| <table border="1"><tr><td>SANTA FE</td><td>1</td><td></td></tr><tr><td>FILE</td><td>1</td><td></td></tr><tr><td>U.S.G.S.</td><td></td><td></td></tr><tr><td>LAND OFFICE</td><td></td><td></td></tr><tr><td>TRANSPORTER</td><td></td><td></td></tr><tr><td>OIL GAS</td><td>1</td><td></td></tr><tr><td>PRODUCTION OFFICE</td><td></td><td></td></tr><tr><td>OPERATOR</td><td>3</td><td></td></tr></table> | | SANTA FE | 1 | | FILE | 1 | | U.S.G.S. | | | LAND OFFICE | | | TRANSPORTER | | | OIL GAS | 1 | | PRODUCTION OFFICE | | | OPERATOR | 3 | | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS | | RECEIVED | |
| SANTA FE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FILE | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| U.S.G.S. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRANSPORTER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OIL GAS | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRODUCTION OFFICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OPERATOR | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE | | | | 1961 Well No. 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company or Operator General Western Petroleum Corp. | | | Lease Davis Federal | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Unit Letter E | Section 15 | Township 16S | Range 29E | County Eddy | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pool High Lonesome Queen | | | Kind of Lease (State, Fed Fee) Federal | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If well produces oil or condensate give location of tanks | | Unit Letter D | Section 15 | Township 16 | Range 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> High Lonesome Pipeline Company | | | Address (give address to which approved copy of this form is to be sent) 40 Bacon Bldg., Abilene, Texas. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is Gas Actually Connected? Yes _____ No <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/> | | Date Connected | Address (give address to which approved copy of this form is to be sent) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| If gas is not being sold, give reasons and also explain its present disposition: No Market - Flared | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REASON(S) FOR FILING (please check proper box) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| New Well <input type="checkbox"/> Change in Ownership <input checked="" type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Change in Transporter (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oil <input type="checkbox"/> Dry Gas <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing head gas <input type="checkbox"/> Condensate <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Remarks | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Executed this the <u>1</u> day of <u>November</u> , 19 <u>61</u> . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OIL CONSERVATION COMMISSION | | | By | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved by <i>ML Armstrong</i> | | | <i>P M Bridges</i> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Title ML AND INSPECTOR | | | Title P. M. Bridges Chief Engineer | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date NOV 1 1961 | | | Company General Western Petroleum Corp. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Address Room 40 Bacon Bldg., Abilene, Texas | | | | | | | | | | | | | | | | | | | | | | | | | | |