| OF COPIES RECEIVED        |                  | ]           |  | Form C-103                          |
|---------------------------|------------------|-------------|--|-------------------------------------|
| DISTRIBUTION              |                  |             |  | Supersedes Old                      |
| SANTAFE                   | 2                |             | NEW MEXICO OIL CONSERVATION COMMISSION   | C-102 and C-103<br>Effective 1-1-65 |
| FILE                      | £                |             |  | Fuective 1-1-02                     |
| U.S.G.S.                  |                  | 1-1         | RECEIVED   | 5a. Indicate Type of Lease          |
| LAND OFFICE               | 1                |             |  | State 📕 🛛 Fee                       |
| OPERATOR                  | 100              |             |  | 5. State Oil & Gas Lease No.        |
|                           |                  |             | DFC 1 6 1974   | E-2885                              |
| (DO NOT USE THIS FOUND    | SU               | NDR<br>PRO  | Y NOTICES AND REPORTS ON WELLS<br>POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFOEN DES TWOIR.<br>ON FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS. |                                     |
| l.<br>Oil GAS<br>WELL WEL |                  |             | ARTESIA, OFFIC   | 7. Unit Agreement Name              |
| 2. Name of Operator       |                  | •           | /  | 8. Farm or Lease Name               |
| Bill Jone                 | s Oi             | l Co        | ompa <b>ny</b>   | Atkins State                        |
| 3. Address of Operator    |                  |             |  | 9. Well No.                         |
| Box 1607                  | 7. AI            | then        | s, Texas 75751   | 1                                   |
| 4. Location of Well       | -                |             |  | 10. Field and Pool, or Wildcat      |
| UNIT LETTER M             |                  | <b>3</b> 30 | FEET FROM THE South LINE AND 330 FEET FROM   | High Lonesome Queen                 |
|                           |                  |             |  |                                     |
| THE                       | LINE, S          | BECTIO      | <u>N 16 TOWNSHIP 16S RANGE 29E NMPM.</u>   | $\boldsymbol{\forall}$              |
|                           |                  |             |  | ΔΠΠΠΠΠΠΠΠ                           |
|                           | ////             | ())         | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                          |
|                           | $\overline{III}$ | ///;        | 3667 GR  | Eddy                                |
| 16.                       | Che              | ck A        | Appropriate Box To Indicate Nature of Notice, Report or Ot   | her Data                            |
| NOTI                      |                  |             |  | F REPORT OF:                        |
|                           | _                |             |  |                                     |
| PERFORM REMEDIAL WORK 🗴   | X                |             | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                     |
| TEMPORARILY ABANDON       |                  |             | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                |
| PULL OR ALTER CASING      |                  |             | CHANGE PLANS CASING TEST AND CEMENT JOB  |                                     |
|                           |                  |             | OT HER   |                                     |
|                           |                  |             |  |                                     |
| OTHER                     |                  |             |  |                                     |

Well is temporary abandoned due to low oil production.

Well was bandoned by former operator.

ropose to pull rods and tubing, clean well out to TD and return to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED Betty Ruth Morwood                | TITLE <b>Fresident</b> | DATE <b>12-1+74</b> |
|--|------------------------|---------------------|
| APPROVED BY U. C. Grissett               | OIL AND GAS INSPECTOR  | DEC 18 1974         |
| CONDITIONS OF APPROVAL, IF ANY: Expense, | 10-1-75                |                     |