	NEW MEX	ICO OIL	CONS	ERVA'	TION C	OMMISSIC	М		(Rev 3-	
	MISCE	LLANEO	US R	EPOR	TS ON	WELLS			: 	10.00
	(Submit to appro	priate Dist	rict Off	ice as j	per Comi	mission Rul	e 1106)	JUL 2 1	. 195 9
ame of Company			<u> </u>	Addres						
	les A. Steen	Well No.	111-14	Letter		x 1268 Township	Ar		New Mexico	<u> </u>
Atking-State	•	2	Unit	K	16	-	168		29E	
te Work Performed	Pool	igh Lone:				County	Edd	v		
4 5/7	the second s	IS A REPOR		(Check	appropria	te block)		×		
Beginning Drilling Operat	tions 🗌 🤇	Casing Test	and Cen	nent Job		Other (E				
Plugging tailed account of work done,		Remedial Wor				Comple	tion			
Well placed	on production	1.								
itnessed by Archie M. Sp	peir	Positio		d. Sup	1	Company Ut	ex Ei	plorati	ion Co.	
		ELOW FOR	Proc	DIAL	vork ri			plorati	Lon Co.	
Archie M. Sp		ELOW FOR	Proc REME	_	vork ri	Ut	NLY	·····	Lon Co e Completion Dat	
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Archie M. Sr) F Elev. T Subing Diameter Perforated Interval(s)	FILL IN B	ELOW FOR OR PB	Proc REME IGINAL TD	Oil Stri Produc F WOR	ing Diame	Ut EPORTS Of Producing eter	NLY Interva	1	Completion Dat Depth Gas Well H	Potential
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Archie M. Sr F Elev. T ubing Diameter T erforated Interval(s) T pen Hole Interval T Test Date of Test Before Workover After Workover	FILL IN B D Tubing Depth Oil Product	ELOW FOR OR PB RESU	Proc REME IGINAL TD JLTS O s Produ	DIAL V WELL I Oil Stri Produc F WOR	ing Diame ing Forma KOVER Water I E	Ut EPORTS Of Producing eter ation(s) Production 3 P D	VLY Interva Cubi	l Dil String I GOR c feet/Bbl	Completion Dat Depth Gas Well H	Potential D
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D F Elev. T Tubing Diameter Perforated Interval(s) Dpen Hole Interval Test Date of Test Test Before Workover After Workover OIL CONSER	FILL IN B	ELOW FOR OR PB RESU ion Ga	Proc REME IGINAL TD JLTS O s Produ	Oil Stri Oil Stri Produc Produc	ing Diame ing Diame work RI DATA ing Diame ing Forma KOVER Water I E Water I E E best of	Ut EPORTS Of Producing eter ation(s) Production 3 P D	VLY Interva Cubi	l Dil String I GOR c feet/Bbl	Completion Dat Depth Gas Well F MCF F	Potential D

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|          | ARTESIA DISTRICT OFFICE<br>No. Copies Received |
|----------|------------------------------------------------|
|          | DISTRIBUTION                                   |
| <b>4</b> | HO<br>Plants TO                                |
|          | WHITE FL                                       |
|          | ROLATO L MARCH                                 |
|          | MALE LAND OTHER                                |
|          | 0. S. G. S.                                    |
|          | TRAILSPORER                                    |
|          | HLE                                            |
|          | ALLER OF MILLES                                |

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### NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

# NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies

| Ar                          | tesis,               | New.M          | (Place)                   |                                                  |                  | j=j           | (Date)           | ••••••   |               |
|-----------------------------|----------------------|----------------|---------------------------|--------------------------------------------------|------------------|---------------|------------------|----------|---------------|
| OIL CONS<br>Santa <b>fi</b> |                      |                | MMISSION                  |                                                  |                  |               | 30               | -015-    | -02741        |
| Gentlemen                   | :                    |                |                           |                                                  |                  |               |                  |          |               |
| You a                       | re hereby<br>Charles | notified       | that it is our<br>een (Ut | intention to commence the <b>b</b> Unit)         | (Drilling) (Reco |               |                  | known as |               |
|                             |                      |                |                           | (Company or                                      | Operator)        |               |                  |          |               |
|                             | Aticins              | State.         |                           |                                                  | Well No          | 2             | , in <b>K</b>    | (Unit)   | The well is   |
| located                     | <b>19</b>            | 9 <b>80</b> fe | (Lease)<br>et from the.   | South                                            |                  | li            | ne and           | 1980     | feet from the |
|                             | West                 |                |                           | ine of Section]                                  | <b>б</b> т       | 16S           | , R. <b>29</b> E | , NI     | MPM.          |
| CIVEIC                      |                      |                | SECTION L                 | INF) <b>Herritmann</b>                           |                  | Pool.         | Eddy             |          | County        |
| · .                         | E SI                 |                | SECTION E                 | INE) .Heigh Longoon<br>If State Land the Oil and | Gas Lease is No  | B28           | 35               |          |               |
| <i>N</i> _                  | 2 ->0                |                | t                         | If patented land the own                         | er is            |               |                  |          |               |
| D                           | С                    | В              | A                         | Address                                          |                  |               |                  |          |               |
|                             |                      |                |                           | We propose to drill well                         |                  |               |                  |          |               |
|                             |                      |                |                           | we propose to drift wen                          |                  |               |                  | •        |               |
| E                           | F                    | G              | H                         | The status of plugging b                         | Icas             | Bond          |                  |          |               |
|                             |                      | ļ              |                           | The status of plugging o                         |                  |               |                  |          |               |
|                             |                      | _              | -                         | Drilling Contractor                              |                  |               |                  |          |               |
| L                           | 8                    | J              | I                         | Drilling Contractor                              |                  |               |                  |          |               |
|                             |                      | <u> </u>       |                           | •                                                |                  |               | ••••••           |          |               |
| м                           | N                    | 0              | Р                         |                                                  |                  |               |                  |          |               |
|                             |                      |                |                           | We intend to complete t                          | his well in the  | 1.186<br>2000 | BUT. 69          |          |               |
|                             |                      | ·              | <u>·</u>                  | formation at an approxi                          | mate depth of    | 3500          | •••••            |          | feet.         |
|                             |                      |                |                           | CASING D                                         | PAGPAM           |               |                  |          |               |

#### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cemen |
|--------------|----------------|-----------------|--------------------|-------|-------------|
| 1214         | 8 5/8          | 24.0            | New                | 00    | 200         |
| 7 7/8        | 坊              | 14.0            | New & Used         | 3500  | 500         |
|              |                |                 |                    |       |             |
|              |                |                 |                    |       |             |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

# This is a wildcat well below the Queens fms., or approximately 1900 '. Completion will be made in the Queens, if it is dry in all lewer formations.

OIL CONSERVATION COMMISSION

ustrong

Sincerely yours,

A. Steen Charles ompany or Operator By

Position Production Supt. Send Communications regarding well to

Name as above

Address.....

|                               | SEI                                          | E INSTRUCTIO   | NS FOR COMPL  | LETING THIS F                        | ORM O                                         | N THE REV    | ERSE SIDE                                                                                      |                                                                                                                         |                                                         |
|-------------------------------|----------------------------------------------|----------------|---------------|--------------------------------------|-----------------------------------------------|--------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                               |                                              |                | S             | ECTION A                             |                                               |              |                                                                                                |                                                                                                                         |                                                         |
| Operator                      |                                              |                |               | Lease                                |                                               |              |                                                                                                | Well N                                                                                                                  | 0.                                                      |
|                               | A. Steen (                                   | Utah Unit)     |               | Aticins-S                            | tate                                          | 1            |                                                                                                | 2                                                                                                                       |                                                         |
| nit Letter                    | Section                                      | Township       |               | Range                                |                                               | County       |                                                                                                |                                                                                                                         |                                                         |
| <u> </u>                      | 16                                           |                | 69            | 29E                                  |                                               | Eddy         |                                                                                                |                                                                                                                         |                                                         |
|                               | Location of Well<br>feet from the            |                | line and      | 1980                                 | fee                                           | t from the   | West                                                                                           | line                                                                                                                    |                                                         |
| <b>1980</b><br>round Level El |                                              | ng Formation   |               | Pool                                 |                                               |              | 100 4                                                                                          | Dedicated Ac                                                                                                            | reage:                                                  |
| 3667                          |                                              | Andres         |               | Undesign                             | ated (                                        |              | inter )                                                                                        | 40                                                                                                                      | Acres                                                   |
| 5661                          |                                              |                |               |                                      |                                               |              |                                                                                                | 1                                                                                                                       |                                                         |
| wise? YES_                    | r to question one<br>NO<br>r to question two | . If answer is | "yes," Type o | of Consolidation<br>and their respec | ۰ <u>ــــــــــــــــــــــــــــــــــــ</u> | erests below |                                                                                                |                                                                                                                         |                                                         |
|                               |                                              | SEC1           | TION B R2     | <u>9</u> E                           |                                               |              | ]                                                                                              | CERTIFICAT                                                                                                              | TION                                                    |
|                               | Ì                                            |                |               | Ì                                    |                                               |              | I hereby                                                                                       | certify that th                                                                                                         | e information                                           |
|                               | i                                            |                |               | l                                    |                                               |              |                                                                                                | ION A above is                                                                                                          |                                                         |
|                               | 1                                            |                |               | 1                                    |                                               |              | plete to                                                                                       | the best of my                                                                                                          | knowledge ar                                            |
|                               |                                              |                |               |                                      |                                               |              | belief.                                                                                        |                                                                                                                         | X                                                       |
|                               |                                              |                |               |                                      |                                               |              | In                                                                                             | lui D                                                                                                                   | 2. Vp                                                   |
|                               |                                              |                |               | 1                                    |                                               |              | Name                                                                                           |                                                                                                                         |                                                         |
|                               |                                              |                |               |                                      |                                               |              | Prot                                                                                           | . Supt.                                                                                                                 |                                                         |
|                               |                                              |                |               |                                      |                                               |              | Position                                                                                       |                                                                                                                         |                                                         |
|                               |                                              |                |               | l                                    |                                               |              | Char                                                                                           | les A. Ste                                                                                                              | en                                                      |
|                               | i                                            |                |               |                                      |                                               |              | Company                                                                                        | 7                                                                                                                       |                                                         |
|                               |                                              |                |               |                                      |                                               |              | Date 3-                                                                                        | 13-1959                                                                                                                 |                                                         |
|                               |                                              |                |               |                                      |                                               |              | <b>4</b>                                                                                       |                                                                                                                         |                                                         |
| 1                             |                                              |                | 4             |                                      |                                               |              |                                                                                                |                                                                                                                         |                                                         |
|                               | 1                                            |                |               | İ                                    |                                               |              | I hareb                                                                                        | certify that the                                                                                                        | a wali loo-+:-                                          |
|                               |                                              |                | 1             | 1                                    |                                               |              | •                                                                                              | •                                                                                                                       |                                                         |
|                               |                                              |                |               | 1                                    |                                               |              | shown o                                                                                        | n the plat in V                                                                                                         |                                                         |
| 19                            | 180'                                         | <b>•</b>       |               |                                      |                                               |              |                                                                                                | n the plat in SE<br>from field notes                                                                                    |                                                         |
| 19                            | 180'                                         |                |               |                                      |                                               |              | plotted i                                                                                      | from field notes                                                                                                        | of actual                                               |
| 19                            | 180'                                         | Ð<br>2         |               |                                      |                                               |              | plotted i<br>surveys                                                                           | from field notes<br>made by me or                                                                                       | of actual<br>under my                                   |
| 19                            | 180'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis                                                               | from field notes                                                                                                        | of actual<br>under my<br>he same is tru                 |
| 19                            | 180'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis                                                               | from field notes<br>made by me or<br>sion, and that t<br>ect to the best                                                | of actual<br>under my<br>he same is tru                 |
| 19                            | 780'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr                                                   | from field notes<br>made by me or<br>sion, and that t<br>ect to the best                                                | of actual<br>under my<br>he same is tru                 |
|                               | 780'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli                                       | from field notes<br>made by me or<br>sion, and that if<br>ect to the best<br>ef.                                        | of actual<br>under my<br>he same is tru                 |
|                               | 180'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli                                       | from field notes<br>made by me or<br>sion, and that the<br>ect to the best<br>ef.                                       | of actual<br>under my<br>he same is tru                 |
| .086                          | 780'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli<br>Date Sur<br><i>Mare</i>            | from field notes<br>made by me or<br>sion, and that it<br>ect to the best<br>ef.                                        | of actual<br>under my<br>he same is tru<br>of my knowle |
| .9861                         | 780'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli<br>Date Sur<br><u>Marc</u><br>Registe | from field notes<br>made by me or<br>sion, and that the<br>ect to the best<br>ef.<br>rveyed<br>rveyed<br>red Profession | of actual<br>under my<br>he same is tru<br>of my knowle |
| .086                          | 780'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli<br>Date Sur<br><u>Marc</u><br>Registe | from field notes<br>made by me or<br>sion, and that it<br>ect to the best<br>ef.                                        | of actual<br>under my<br>he same is tru<br>of my knowle |
| .0861                         | 180'                                         | Ð<br>2         |               |                                      |                                               |              | plotted f<br>surveys<br>supervis<br>and corr<br>and beli<br>Date Sur<br><u>Marc</u><br>Registe | from field notes<br>made by me or<br>sion, and that the<br>ect to the best<br>ef.<br>rveyed<br>rveyed<br>red Profession | of actual<br>under my<br>he same is tru<br>of my knowle |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.

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