

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE
(Other instructions on reverse side)

RECEIVED

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

c/sf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
McClellan Oil Corporation
3. ADDRESS OF OPERATOR
P O Drawer 730, Roswell, NM 88202
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface
2310' FWL & 1980' FEL
14. PERMIT NO.
15. ELEVATIONS (Show whether DE, RT, GR, etc.)
3723' GL

5. LEASE DESIGNATION AND SERIAL NO.
NM-0916
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Simmons Fed.
9. WELL NO.
2
10. FIELD AND POOL, OR WILDCAT
Henshaw-Grayburg West
11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA
Sec. 23 &
Sec. 24-T16S-R29E
12. COUNTY OR PARISH
Eddy
13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	PULL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other) Transfer of oil	X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT
(Other)	

(NOTE: Report results of multiple completion or well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Requesting approval to transfer oil & tank bottoms on hand (57 BBLS) from the Simmons Fed. #2 tank battery, located in Sec. 24-T16S-R29E to the Simmons Fed. #5, located in Sec. 23-T16S-R29E.

Both tanks will be gauged before and after each operation.

18. I hereby certify that the foregoing is true and correct

SIGNED

Mark Lee

TITLE

Drlg. & Comp. Engr.

DATE

8-23-90

(This space for Federal or State office use)

APPROVED BY

John J. [Signature]

TITLE

FED. OIL & GAS ENGINEER

DATE

8/27/90

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side