## District I PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Form C-104 2 Revised October 18, 1994

ence end (D) it operates

| District II 811 South First District III 1000 Rio Brazo District IV |                         |               |                           | OIL CONSERVATION DIVISION<br>2040 South Pacheco<br>Santa Fe, NM 87505 |             |                             |                  |                   | Instructions on back Submit to Appropriate District Office 5 Copie |                   |                       |                           |
|---------------------------------------------------------------------|-------------------------|---------------|---------------------------|-----------------------------------------------------------------------|-------------|-----------------------------|------------------|-------------------|--------------------------------------------------------------------|-------------------|-----------------------|---------------------------|
| 2040 South Pac                                                      |                         |               |                           | TTOWA.                                                                | RIE AJ      | JA UN                       | THORI            | σΑΤ               | ION TO TR                                                          | ∟<br>NS •         |                       |                           |
| 1.                                                                  |                         |               | Operator na               | ame and Addres                                                        |             | ND                          | 1110             | 4                 |                                                                    | 1 OGR             | UD Numb               |                           |
|                                                                     | 106 W.                  | Alaba         |                           |                                                                       |             |                             |                  | 1                 |                                                                    | 12476<br>Reason f |                       | Code                      |
| 3                                                                   |                         |               | Mexico                    | 88242                                                                 |             |                             |                  |                   | СН 0                                                               |                   |                       | ; Code                    |
| 1                                                                   | API Number              |               |                           | 7 - 1-0                                                               |             | Pool Name                   |                  |                   | <u></u>                                                            |                   | <del></del>           | Pool Code                 |
|                                                                     | -02771<br>Property Code |               | Squar                     | e Lake                                                                |             | burg S                      |                  | dres              | 3                                                                  |                   | <u>57</u>             | 570<br>Well Number        |
| 2                                                                   | 1520                    | 0             |                           | 1 "6" Fe                                                              |             |                             |                  |                   |                                                                    |                   |                       | 6                         |
| II. 10                                                              | Surface.                | Location      |                           | Lot.Idn                                                               | Feet from   | - the                       | North/Sou        | AL I ine          | Fort from the                                                      | T E net (V        | True line             | C                         |
| P P                                                                 | 25                      | 16S           |                           | LOLiu                                                                 | 1           | 30                          | North/Sout       | 1                 | Feet from the                                                      |                   | West line<br>st       | County<br>Eddy            |
| 11 Bottom Hole Location                                             |                         |               |                           |                                                                       |             |                             |                  |                   | naa,                                                               |                   |                       |                           |
| UL or lot no.                                                       | o. Section              | Township      | p Range                   | Lot Idn                                                               | Feet from   |                             | North/South line |                   | Feet from the                                                      | 1                 | Vest line             |                           |
| P  12 Lse Code                                                      | 25                      | 16S           |                           | Connection Da                                                         |             | 30<br>C-129 Permi           | Sout             |                   | 660<br>C-129 Effective 1                                           | Ea Date           |                       | Eddy -129 Expiration Date |
| F                                                                   |                         | 18 trau       |                           | Course                                                                | ite         | 167 s                       | II Numer         |                   | 'C-LET ELIMINA                                                     | Date              |                       | 129 Expiration Date       |
| III. Oil and Gas Transporters                                       |                         |               |                           |                                                                       |             |                             |                  |                   |                                                                    |                   |                       |                           |
| Transpo<br>OGRID                                                    |                         |               | "Transporter I and Addres |                                                                       |             | * POI                       | D                | <sup>21</sup> O/G |                                                                    | POD UI            | LSTR Lo<br>Descriptio |                           |
| 01569                                                               |                         |               | o Refin                   |                                                                       | 0.          | 1681                        | 10               | 0                 |                                                                    |                   |                       |                           |
|                                                                     |                         |               | Box 159<br>ia, NM         |                                                                       |             |                             |                  |                   |                                                                    |                   | -                     |                           |
|                                                                     |                         |               |                           |                                                                       |             |                             |                  |                   |                                                                    |                   |                       |                           |
|                                                                     |                         |               |                           |                                                                       |             | ne gant have                |                  |                   |                                                                    | _                 |                       | ·<br>                     |
|                                                                     |                         | -             |                           | <u> </u>                                                              |             |                             |                  |                   |                                                                    |                   |                       |                           |
|                                                                     |                         |               |                           |                                                                       |             |                             |                  | <b>(\$2.5</b> )   |                                                                    |                   |                       |                           |
|                                                                     |                         | _             | <b></b>                   |                                                                       |             |                             |                  |                   |                                                                    |                   |                       | -                         |
|                                                                     |                         |               |                           |                                                                       |             |                             |                  |                   |                                                                    |                   |                       | · —                       |
|                                                                     | POD POD                 | iter          |                           |                                                                       |             | भ क <b>ा</b> । प्रा         | STR Locatio      | d [               |                                                                    |                   |                       |                           |
|                                                                     |                         |               |                           | <u></u>                                                               | _           | * PUD V                     | SIK Low          | A 100 -           | escription                                                         |                   |                       |                           |
|                                                                     | Completi                |               |                           |                                                                       |             |                             |                  |                   |                                                                    |                   | <del></del>           |                           |
| Spec                                                                | d Date                  |               | Ready Date                |                                                                       | " TD        |                             | » PBTI           | 5                 | <sup>30</sup> Perforat                                             | tions             | ,                     | <sup>30</sup> DHC, DC,MC  |
|                                                                     | <sup>31</sup> Hole Size |               | ) u                       | Casing & Tubin                                                        | ng Size     |                             | n I              | Depth Set         | <u></u>                                                            |                   | " Saci                | ks Cement                 |
|                                                                     |                         |               | 1                         |                                                                       |             |                             | <del></del>      |                   |                                                                    |                   |                       |                           |
|                                                                     |                         |               | <del> </del>              |                                                                       |             |                             | Post:            | <u> ID-</u>       | 3                                                                  | 1 f'2             |                       | I and the second          |
| <del></del>                                                         |                         |               |                           |                                                                       |             | <del></del>                 | 9-26             | 6-9               | $\overline{\mathcal{I}}$                                           | /                 | AUG 2                 | 2 1397                    |
| VI. Well                                                            | Test Dat                | ita           |                           |                                                                       | <del></del> |                             | My.              | op/               | <u>/</u>                                                           | in An             | - Stage               |                           |
| 3 Date No                                                           |                         |               | Delivery Date             | <sup>27</sup> Te                                                      | est Date    |                             | * Test Leng      | gth               | The Pro                                                            | Terre :           | 1 Lag                 | Cog, Pressure             |
| 41 Choke                                                            | ~                       | <del></del>   | 41 Oil                    | 407                                                                   |             |                             |                  | -                 |                                                                    |                   | Wigner.               |                           |
|                                                                     | 2 Size                  | <u> </u>      | , Off                     | •                                                                     | Water       |                             | " Gas-           | . 1               | 4 AOI                                                              | j.s.              | T                     | 4 Test Method             |
| " I hereby certif                                                   | ify that the rule       | es of the Oil | Conservation Di           | ivision have ber                                                      | en complied |                             |                  | ~~1               |                                                                    |                   |                       |                           |
| knowledge and to                                                    | belief.                 |               |                           |                                                                       | of my       |                             |                  | , CUr             | NSERVATI                                                           | ON D              | )IVISI                | ION                       |
| Printed name:                                                       | Dane                    |               | 1. 11le)a                 |                                                                       |             | Approved                    |                  | <u>SUPEF</u>      | RVISOR DIST                                                        | RICT I            |                       | -                         |
|                                                                     | Daniel<br>Manager       | M Ale         | exander                   |                                                                       |             | Title:                      |                  |                   |                                                                    |                   |                       |                           |
| Date:                                                               | lanaye                  |               | Phone:(5                  | 05)392-                                                               | 2702        | Approval Date: SEP = 4 1007 |                  |                   |                                                                    |                   |                       |                           |
| _                                                                   |                         |               |                           |                                                                       |             | A                           |                  | <b>-</b>          |                                                                    |                   |                       |                           |

Herman J. Ledbetter

010371

Printed Name