



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office _____
Lease No. **05523**
Unit **Federal**

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DEC 12 1961

SUNDRY NOTICES AND REPORTS ON WELLS

O. C. O.

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	X
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

ARTESIA, OFFICE

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 25, 1961

Well No. **1 - Federal** is located **660** ft. from **N** line and **1980** ft. from **E** line of sec. **28**
SW/SE **26** **165** **29E** **N.M.P.M.**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **Eddy** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3659** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

A 100' plug was placed at total depth to cover perforations. The hole was filled with heavily laden mud. A 100' plug was placed at 1500', which is the stub of the 3-1/2" casing. A 100' plug was placed in the top and bottom of the Salt Section and a 100' plug in the Red Sand Section, with a 10' plug in the top and a 4" marker 5' above the ground.

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I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **GEROR OIL CORPORATION, c/o Lea County Casing Pullers**
 Address **Box 1058, Hobbs, New Mexico**

By *[Signature]*
 Title **Agent**