| ! ubmit 3 Copies To Appropriate District | - State of New N | lexico | | Form C-103 C 5 |
|--|---|--|---------------------------------------|-------------------------------------|
| Finerroy Minerals and Natural Resources | | | Revised March 25, 1999 | |
| istrict I 525 N. French Dr., Hobbs, NM 88240 | | WELL API NO. | | |
| istrict II OH CONSERVATION DIVISION | | 30-015-02784 | | |
| 11 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION district III 1220 South St. Francis Dr. | | 5. Indicate Type of Lease | | |
| Santa Fc, NM 87410 Santa Fc, NM 87505 | | STATE X FEE 6. State Oil & Gas Lease No. | | |
| 1 istrict IV 220 S. St. Francis Dr., Santa Fe, NM 87505 | | | B11662 | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name: | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A LIFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH I ROPOSALS.) Type of Well: | | | Cave Po | |
| On their Ax one the last of th | | | 8. Well No. | |
| Name of Operator Marks and Garner Production, Ltd.Co. | | | 1 | |
| Address of Operator | | | 9. Pool name or Wildcat | |
| POB 70 Lovington, NM 88260 | | | Greyburg, Jackson, SA, Qn | |
| | 660 feet from the Sou | | | n the <u>East</u> line County Eddy |
| Section 33 | Township 16S 10. Elevation (Show whether | Range 29E | NMPM | County Eddy |
| | 10. Elevation (Show whether | DR, RKB, RI, GR, e 76 CR | (C.) | |
| 11 Charle An | propriate Box to Indicate | | Report or Other | Data |
| NOTICE OF INT | ELNTION TO | SHE | SEQUENT RE | PORT OF |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WO | | ALTERING CASING |
| EMPORARILY ABANDON | CHANGE PLANS | | RILLING OPNS. | PLUG AND ABANDONMENT |
| I'ULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST A | AND [] | |
| DTHER: | | OTHER: | | |
| Describe proposed or complete of starting any proposed work). or recompilation. Install new | rod pump & retu | le Completions: Atta | ich wellbore diagram | of proposed completion |
| | | | | |
| | | | | |
| | | | | |
| hereby certify that the information | above is rue and complete to | the best of my knowl | edge and belief. | |
| IGNATURE COM | 1 Tihm lu TITI | E <u>Member-Pa</u> | rtner | DATE 11-28-2001 |
| | I. Marks | | Tele | phone No. 505 396 5326 |
| (This space for State use) | ~ <i>00</i> | 1 -11 | 1 / 7 | DATE /1-29-01 |
| ('onditions of approval, if any: | TITL | ESULO | Sep & | DATE_// |