

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

RECEIVED  
Form C-10  
Revised 7/1/55  
JAN 11 1961

O. C. C.  
ARTESIA, OFFICE

Company or Operator Western Development Company Lease Dale Federal

Well No. 2 Unit Letter P S 33 T 16S R 29E Pool Cave

County Eddy Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit P S 33 T 16S R 29E

Authorized Transporter of Oil or Condensate Permian Corporation

Address P. O. Box 4157, Midland, Texas  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas None

Address \_\_\_\_\_ Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

No pipeline outlet; gas being flared

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )

Change in Transporter of (Check One): Oil (X) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership \_\_\_\_\_ ( ) Other \_\_\_\_\_ ( )  
(Give explanation below)

Remarks:

**Former transporter was Cactus Petroleum, Inc.**

**Change effective February 1, 1961**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 12th day of January 19 61

By R. J. Karent

Approved JAN 13 1961

Title Engineer

OIL CONSERVATION COMMISSION

Company Western Development Co.

By M. L. Armstrong

Address P. O. Box 427

Title OIL AND GAS INSPECTOR

Artesia, New Mexico

| OIL CONSERVATION COMMISSION  |                  |                                     |
|------------------------------|------------------|-------------------------------------|
| ARTESIA DISTRICT OFFICE      |                  |                                     |
| No. Copies Received <u>4</u> |                  |                                     |
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|                              | NO.<br>FURNISHED |                                     |
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| SANTA FE                     | <u>2</u>         |                                     |
| PRORATION OFFICE             | <u>1</u>         |                                     |
| STATE LAND OFFICE            |                  |                                     |
| U. S. G. S.                  |                  |                                     |
| TRANSPORTER                  |                  |                                     |
| FILE                         | <u>1</u>         |                                     |
| BUREAU OF MINES              |                  | <input checked="" type="checkbox"/> |
|                              |                  |                                     |