

NM OIL CONS. COMMISSION
Drawer DD
Artesia UN ESTATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIP (TE)
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.
10 037777 (0)
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

OCT 3 12 28 PM '83

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ WATER INJECTION WELL
2. NAME OF OPERATOR
LAYTON ENTERPRISES, INC.
3. ADDRESS OF OPERATOR
3103 79th ST. LUBBOCK, TEXAS 79423
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)
At surface 1950' FNL 660' FEL
37-16S-24E
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RF, GR, etc.)
3654.62

7. UNIT AGREEMENT NAME
FOREST POOL UNIT
8. FARM OR LEASE NAME
FOREST POOL UNIT
9. WELL NO.
8
10. FIELD AND POOL, OR WILDCAT
SQUARE LANE GSA
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC 34, T 16S, R 24E
12. COUNTY OR PARISH
LLY
13. STATE
N.M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other) RESUME WATER INJECTION



SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

INTEND TO RE-EQUIP WELL WITH CEMENT LINED TUBING AND PACKER AND RESUME WATER INJECTION INTO THIS WELL.

PACKER WILL BE SET AT ± 2450' AND THE CASING - TUBING ANNULUS WILL BE FILLED WITH TREATED WATER TO PREVENT CORROSION.

WELL WILL THEN BE RE-CONNECTED TO THE FOREST POOL UNIT WATER INJECTION SYSTEM.

18. I hereby certify that the foregoing is true and correct

SIGNED

Donald L. Lujan

TITLE

PRESIDENT

DATE

9-23-83

(This space for Federal or State office use)

APPROVED BY

(Orig. Sgd.) PETER W. CHESTER

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DEC 1 1983

SUBJECT TO THE
APPROVAL OF THE STATE

*See Instructions on Reverse Side