

N.M. & C. C. COPY
UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Copy 6 SF
Form approved
October 1974
10-039000-00

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.	OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection RECEIVED	7. UNIT AGREEMENT NAME Forest Pool Unit
2.	NAME OF OPERATOR Continental Oil Company	8. FARM OR LEASE NAME Forest Pool Unit
3.	ADDRESS OF OPERATOR P. O. Box 460, Hobbs, New Mexico 88240	9. WELL NO. 19
4.	LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL + 660' FEL of Sec. 34	10. FIELD AND POOL, OR WILDCAT Sq. Lake B-2A
14.	PERMIT NO.	12. COUNTY OR PARISH Eddy
15.	ELEVATIONS (Show whether DF, RT, GR, etc.) 3645' DF	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRACTURE TREAT	☐	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☐	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other) Shut-In	☒
(Other)	☐	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Status of Well: **Shut-In**

Approximate date that temp. aban. commenced: **3-21-74**

Reason for temp. aban.: **uneconomic water flood**

Future plans for Well: **sell or plug in '75**

RECEIVED

NOV - 1 1974

U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

Approximate date of future W. O. or plugging: **3rd of Nov., 1975**

18. I hereby certify that the foregoing is true and correct

SIGNED **L. B. Beckman** TITLE **Division Office Manager** DATE **10/30/74**

(This space for Federal or State office use)

APPROVED BY **L. B. Beckman** DATE **NOV 24 1974**

CONDITIONS OF APPROVAL, IF ANY: **UNLESS FURTHER APPROVED, WELL MUST BE PUT TO BENEFICIAL USE OR PLUGGED BY APRIL 1, 1975**

*See Instructions on Reverse Side

EPA Partner (1) File