

Copy to SF

Form 5-331
(May 1968)UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE
(Other Instructions on 10-
Cover 100)Form approved
Bureau of Land Management
Bureau of Reclamation and Bureau of
Indian Affairs, Department of the InteriorLC-037777-16
G. 100000, 100000, 100000, 100000

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER	7. UNIT ACQUISITION NAME Forest Pool Unit
2. NAME OF OPERATOR Continental Oil Company	8. NAME OF LEASE NAME Forest Pool Unit
3. ADDRESS OF OPERATOR P. O. Box 460, Hobbs, New Mexico 88240	9. WELL NO. 9
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FNL & 330' FNL of Section 35, T-16S, R29E Eddy County New Mex.	10. FIELD AND POOL OR WILDCAT Square Lake G.S.A.
11. PERMIT NO. 3661	12. COUNTY OR PARISH Eddy
13. STATE N. Mex.	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting or completion of work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

It is proposed to perforate the Premier formation at approx. 2526' - 2562' and treat with approx. 2,000 gals. of LSTNE 15% HCL acid. also treat the Livingston formation (open hole) with approx. 2,000 gals. of LSTNE 15% HCL acid. Place well on production.

RECEIVED

JUN 5 1970

O. C. C.
ARTESIA, OFFICE

RECEIVED

JUN 12 1970

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE: Adm. Section Chief

DATE: 6-11-70

APPROVED BY

CONDITIONS OF APPROVAL:

TITLE

DATE

ART- USGS-5 FILE

FPU- Partner

L. BECKMA

*See Instructions on Reverse Side