(SUBMIT IN TRIPLICATE)

## UNITED STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Budget Bureau No. 43-R368.4.<br>Approval expires 12-31,-69. |   |
|---|---|
| Land Office Cases   |   |
| Losse No. 7 C-063496  |   |
| Unit  |   |
| 30-015-02811  |   |
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| SUNDRY NOTICES AND REPORTS ON WELLS  SUNDRY NOTICES AND REPORTS ON WELLS  NOTICE OF INTENTION TO DRILL. NOTICE OF INTENTION TO CHANGE PLANS. NOTICE OF INTENTION TO TEST WATER SHIT-OFF. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO PULL OR REPAIR WELL. NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO ABANDON WELL.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. is located 30 ft. from.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. Is located 30 ft. from.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. Is located 30 ft. from.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. Is located 30 ft. from.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. Is located 30 ft. from.  (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding points, and all other important proposed work)  (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding points, and all other important proposed work)  Set 200. 400 856 Sulface 2010 Ceremonol with app. 50 EX   | , 19.59                                |
|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  NOTICE OF INTENTION TO DRILL  | , 19.59                                |
| Well No. is located 130 ft. from.  Well No. is loca | , 19.59                                |
| SUBSEQUENT REPORT OF SHOOTING OF ACTIONS NOTICE OF INTENTION TO CHANGE PLANS NOTICE OF INTENTION TO TEST WATER SHUT-OFF NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. NOTICE OF INTENTION TO SHOOT OR ACIDIZE NOTICE OF INTENTION TO BADADON WELL.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  JUNE 26  Well No. is located 36. ft. from (Example)  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT OF ABANDONIMENT.  SUBSEQUENT REPORT OF ALTERING CASING.  SUBSEQUENT REPORT OF ALTERING CASING.  SUBSEQUENT REPORT OF ABANDONIMENT.  SUBSEQUENT REPORT OF ABANDONIMENT | , 19.59                                |
| SUBSEQUENT REPORT OF ALTERING CASING. NOTICE OF INTENTION TO TEST WATER SHUT-OFF. NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO SHOOT OR ACIDIZE. NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO PULL OR ALTER CASING. NOTICE OF INTENTION TO ABANDON WELL.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26.  Well No. Is located 320 ft. from (Range)  (Range)  (Range)  (Range)  Notice of intention to Abandon well in group of the derrick floor above sea level is 3654 ft.  DETAILS OF WORK  (State names of and expected depths to objective sands; show alsee, weights, and lengths of proposed casings; indicate mudding ing points, and all other important proposed work)   | ., 19.59                               |
| Subsequent report of Re-Drilling on Repair Well.  NOTICE OF INTENTION TO RE-Drill or Repair Well.  NOTICE OF INTENTION TO SHOOT OR ACIDIZE  NOTICE OF INTENTION TO SHOOT OR ACIDIZE  NOTICE OF INTENTION TO PULL OR ALTER CASING.  NOTICE OF INTENTION TO ABANDON WELL.  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Vell No. is located 326 ft. from [Kange]  (Twp.) (Range)  (Twp.) (Range)  The elevation of the derrick floor above sea level is 3654 ft.  DETAILS OF WORK  (State names of and expected depths to objective sands; show alsee, weights, and lengths of proposed casings; indicate mudding ling points, and all other important proposed work)  | , 1959                                 |
| SUBSEQUENT REPORT OF ABANDONMENT SUBSEQUENT REPORT OF ABANDONMENT SUBSEQUENT REPORT OF ABANDONMENT SUPPLEMENTARY WELL HISTORY  NOTICE OF INTENTION TO SHOOT OR ACIDIZE  SUPPLEMENTARY WELL HISTORY  (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Vell No. is located 30 ft. from S line and 1650 ft. from S line of sec.  (If Boo, and Boo, No.)  (Twp.)  (Range)  | , 1959                                 |
| Supplementary well history  Su | , 19.59                                |
| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  Vell No   | , 19 <b>59</b> .                       |
| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  June 26  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  June 26  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)  [INDICATE ABOVE BY CHECK MARK NATURE OF REPORT OF | , 19 <b>59</b><br>35                   |
| June 26  Jule 26  Jul | ., 19 <b>.59</b> .<br>3.5<br><b>30</b> |
| June 26  [No   | ., 19 <b>59</b><br>35                  |
| /ell No is located   | 35                                     |
| Vell No is located   | 35<br>- <b>30</b>                      |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding ing points, and all other important proposed work)  | -36                                    |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding ing points, and all other important proposed work)  |  |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding ing points, and all other important proposed work)  | , <b>_</b>                             |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding ing points, and all other important proposed work)  |  |
| The elevation of the derrick floor above sea level is  |  |
| The elevation of the derrick floor above sea level is  |  |
| The elevation of the derrick floor above sea level is  |  |
| Testined to reill to pro-  |  |
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| get upper to a series of the s |  |
| bet app. 1900' 7" water strict to be pulled.   |  |
| Let app. 2072 * " or time we have a 100 xx cement  |  |
| Set of the 2017 of the set of the |  |
|  |  |
|  |  |
|  | commenced.                             |
| approval in writing by the Geological Survey before operations in a  |  |
| I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be   |  |
| Company  |  |
| Company  | ,                                      |
| Address  By May Dien  Title  | •                                      |
| Address By My Divi   | •                                      |
| 13.0.1 2) kur.   | •                                      |
|  | •                                      |
| Title  | •                                      |

## FORM C-128 Revised 5/1/57

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

|                   | SEE IN:           | STRUCTIONS FOR CO       | MPLETING      | THIS FORM O                                   | N THE REV   | ERSE SIDE     |                              |
|-------------------|-------------------|-------------------------|---------------|---|-------------|---------------|------------------------------|
|                   |                   |                         | SECTIO        | N A   |             |               |                              |
| Operator<br>MCur  | 17                |                         | Lease         | - Land  | Hon         | ~/            | Well No.                     |
| Unit Letter       | Section           | Township                | Rang          |   | County      | -//           |                              |
| $\mathcal{O}$     | 35                | 165                     |               | 29E   |             | -ddy          |                              |
| Actual Footage Lo | feet from the     | line a                  | and //a       | fee fee                                       | t from the  | First         | _ line                       |
| Ground Level Elev |                   | ormation                | Pool          |   | /           | D             | edicated Acreage:            |
| 3654              |                   |                         |               | prest   |             |               | 4 Acres                      |
| /                 | the only owner in | the dedicated acrease   | outlined on   | the plat below                                | YES         | _ NO          | ("Owner" means the person    |
|                   |                   | to produce from any f   |               |   |             |               |                              |
| _                 | 3-29 (e) NMSA 19. |                         | •             |   | <u>.</u>    | •             |                              |
|                   |                   |                         | ts of all the | owners been c                                 | onsolidated | by communitiz | sation agreement or other-   |
|                   |                   | f answer is "yes," Ty   |               |   |             |               |                              |
|                   |                   | 'no," list all the owne |               |   | rests below | :             |                              |
| Owner             |                   |                         |               | Land Descrip                                  |             | <del> </del>  | -                            |
|                   |                   |                         |               |   |             |               |                              |
|                   |                   |                         |               |   |             |               |                              |
|                   | ·                 | <del></del>             |               |   |             | ····          |                              |
|                   |                   | SECTION B               |               | · · · · · · ·                                 |             | ٦ _           | ERTIFICATION                 |
| ·                 |                   |                         |               | T   | <del></del> |               | ERTIFICATION                 |
| 1                 | 1                 | R28E                    |               |   |             | I hereby ce   | ertify that the information  |
|                   |                   |                         |               | 1   |             |               | V A above is true and com-   |
|                   | i                 |                         |               |   | ŧ           |               | best of my knowledge and     |
|                   |                   |                         |               | 1   |             | belief.       | 2 A                          |
|                   | İ                 |                         |               | !   | ł           | 11/2          |                              |
|                   | i                 |                         |               | ļ   | l           | Name          | many.                        |
|                   | ļ                 |                         |               |   |             | Flo           | yd D Turner                  |
| <b>L</b>          |                   | +                       |               | +   |             | Position      |                              |
| İ                 | Ì                 |                         |               | 1   |             | Pro           | d. Supt.                     |
| 1                 | !                 |                         |               | ļ   |             | Company       |                              |
| 1                 | ļ                 |                         |               | ļ   |             | McCurd        | y-Trammell Jt. A             |
| 1                 | l<br>i            |                         |               | !   |             | Date          |                              |
|                   |                   |                         |               | !<br>!  | ·           | Jun           | ue 26, 1959                  |
|                   | 1                 |                         |               | i   |             |               |                              |
|                   | 1                 | رسے تھے                 |               | <u>i                                     </u> |             |               |                              |
|                   |                   | 20                      | 1 47          | <b>₹</b> 7                                    |             |               |                              |
| 1                 | 1                 |                         | inge =        | 1   |             | I hereby cer  | rtify that the well location |
|                   | 1                 |                         |               | !   |             |               | ne plat in SECTION B was     |
|                   | +                 |                         |               | ļ   |             |               | n field notes of actual      |
|                   | ļ                 |                         |               | - <b>1</b><br>- <b>1</b>                      |             |               | de by me or under my         |
|                   | ļ                 |                         | \$4 <u>,</u>  | i   | Į.          |               | , and that the same is true  |
|                   |                   | 1                       |               | i   |             | _             | to the best of my knowledge  |
| L                 |                   |                         |               |   |             | and belief.   |                              |
|                   | ]<br>             |                         |               | 7   |             |               |                              |
|                   | 1                 | l                       |               |   |             |               |                              |
|                   | l                 | 1                       |               | Ĭ.  |             | Date Survey   | red                          |
|                   |                   |                         |               | ł   |             | Lun à         | 25 1959                      |
|                   | j                 |                         | n             | 1   | 1           | <i>7</i>   -  | Professional Engineer        |
| 1                 | ĺ                 |                         | ~ 6           | Į   | ľ           | and or Lane   | d Surveyor                   |
|                   | l l               | j                       | 20.           | 1650  |             | 1/ /          | 11009                        |
| <u> </u>          |                   |                         |               | 1650  |             | Jan           | is Nichman                   |
|                   | 990 1320 1650 M   | 980 2310 2640           | 2000 150      | 0 1000  | 500 0       | //Zertificate | No. 542                      |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.