C/SF

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

NM OIL CONS. COMMISSION
Drawer DD
ARTESIA, OFFICE

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER WATER INJECTION WELL

2. NAME OF OPERATOR
LAYTON ENTERPRISES, INC. ✓

3. ADDRESS OF OPERATOR
3103 79th St. LUBBOCK, TEXAS 79423

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)
At surface
1650' FSL 2310' FEL
SEC 35, T 16S, R 29E

5. LEASE DESIGNATION AND SERIAL NO.
-C-029195

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME
FOREST POOL UNIT

8. FARM OR LEASE NAME
FOREST POOL UNIT

9. WELL NO.
23

10. FIELD AND POOL, OR WILDCAT
SQUARE LAKE GSA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC 35, T16S, R29E

12. COUNTY OR PARISH
EDDY

13. STATE
NM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3657 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other)	
(Other) RESUME WATER INJECTION ☒		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

WELL IS COMPLETED AS FOLLOWS:

10¾" CASING @ 438' W/ 75 SX.

7" " @ 2551 W/ 100 SX

2⅜" CEMENT LINED TUBING WITH PACKER SET IN 7" CASING @ 2505'

CASING-TUBING ANNULUS IS FILLED WITH TREATED WATER AND TESTED TO 500 PSI.

INTEND TO RE-CONNECT WELL TO FOREST POOL UNIT WATER INJECTION SYSTEM AND RESUME WATER INJECTION.

RECEIVED
BUREAU OF LAND MANAGEMENT
RECEIVED BY
OCT 18 1983
DEC 12 1983
O. C. D.
ARTESIA, OFFICE
DIST. 6 N. M.
NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED Donald R. Layton TITLE PRESIDENT DATE 10-10-83

(This space for Federal or State office use)

APPROVED
(Orig. Sgd.) PETER W. CHESTER
DEC 9 1983

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

SUBJECT TO [illegible]
APPROVAL BY [illegible]

*See Instructions on Reverse Side