

AUG 29 1957

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106) Oil Cons. Comm.  
ARTESIA OFFICE

COMPANY NEIL E. SALSICH, 304 Central Building, Midland, Texas  
(Address)

LEASE Hollis-State WELL NO. 1 UNIT L S 36 T 16 R 29  
DATE WORK PERFORMED 8-19 thru 8-23-57 POOL Undesignated

This is a Report of: (Check appropriate block) ☒ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☒ Other Perforating & Treating

Detailed account of work done, nature and quantity of materials used and results obtained.

The 7" casing was pulled and 5-1/2" casing was cemented at 2665' with 50 sac. WOC 48 hours. Tested 1000' for 30 minutes with no drop in pressure. Perforated casing from 2616-38; 2667-79 with 4 shots per foot, treated perforations with 750 gallons mud acid. Sand oil fraced with 20,000 gallons mud 20,000' sand.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

	BEFORE	AFTER
Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____	(Company) _____	

OIL CONSERVATION COMMISSION

Name M. L. Armstrong  
Title OIL AND GAS INSPECTOR  
Date AUG 29 1957

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Neil E. Salsich  
Position Operator  
Company Neil E. Salsich

OIL CONSERVATION COMMISSION		
ARTESIA DISTRICT OFFICE		
No. Copies Received	4	
DISTRIBUTION		
	NO. FURNISHED	
Operator	9	
Santa Fe	1	
Proration Office		
State Land Office		
U. S. G. S.		
Transporter		
File	1	✓