

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-02822

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

E-785

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

LEONARD

1. Type of Well:

OIL

WELL ☒

GAS

WELL ☐

OTHER ☐

2. Name of Operator

C.E. LARUE

8. Well No.

3

3. Address of Operator

PO BOX 1370 ARTESIA, NM 88211-1370

9. Pool name or Wildcat

GRAYBURG PREMIER SAND

4. Well Location

Unit Letter O : 660 Feet From The SOUTH Line and 1980 Feet From The EAST Line

Section 36 Township 16S Range 29E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3689 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

**SUBSEQUENT REPORT OF:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

REMEDIAL WORK ☒

ALTERING CASING ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

PULL OR ALTER CASING ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PULLED RODS AND TUBING. REPLACED BAD TUBING. CLEANED OUT WELL TO TD. PUT BACK ON PUMP.

RECEIVED

AUG 14 1997

OIL CON. DIV

POST

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*C.E. Larue*

TITLE

OPERATOR

DATE

8/13/97

TYPE OR PRINT NAME

C.E. LARUE

TELEPHONE NO.

505-746-2401

(This space for State Use)

**ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY

TITLE

DATE

**AUG 18 1997**

CONDITIONS OF APPROVAL, IF ANY: