Submit 3 Copies
to Appropriate District Office
District Office

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

DISTRICT

OTHER:

Energy,

State of New Mexico π als and Natural Resources Department

Form C-103 Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

well api no. 30–015– 02828	02827
5. Indicate Type of L	£256

ndicate Type of	Leave	
ndicate Type of	STATE X] EEE [

****	STATE				
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No. E-785				
SUNDRY NOTICES AND REPORTS ONE (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEE DIFFERENT RESERVOIR. USE "APPLICATION FOR (FORM C-101) FOR SUCH PROPOSALS)	R PERMIT CENTRAL OF The Name of Unit Agreement Name				
`					
2. Name of Operator C.E. LaRUE & B N MUNCY JR.	GULF STATE 8. Well No. 1				
3. Address of Operator P O BOX 1370 ARTESIA, NM 88211-1370	9. Pool name or Wildcat SQUARE LAKE GRAYBURG SAN ANDRES				
4. Well Location Unit Letter A : 660 Feet From The N	Line and 660 Feet From The E Line				
Section 36 Township 16S	Range 29E NMPM EDDY County thether DF, RKB, RT, GR, etc.)				
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	DF ////////////////////////////////////				
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:					
PERFORM REMEDIAL WORK PLUG AND ABANDON	REMEDIAL WORK X ALTERING CASING				
TEMPORARILY ABANDON CHANGE PLANS	COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT				
PULL OR ALTER CASING	CASING TEST AND CEMENT JOB				
OTHER:	OTHER:				

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

> CHANGED OUT RODS AND TUBING. PUT WELL ON PRODUCTION 2/9/02. WELL IS MAKING APPROXIMATELY 5 BBLS OF OIL PER DAY AND APPROXIMATELY 5 BBLS OF WATER PER DAY.

I hereby certify that the information	a above is true and complete to the best of	my knowledge and belief. OWNER THILE	DATE3/15/02
TYPE OR PRINT NAME		4	TELEPHONE NO.
(This space for State Use)	288	Juld sup &	MAR 19 2002
APPROVED BYCONDITIONS OF APPROVAL, IF AN	Y:	TITLE	DATE