

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G- 128 in triplicate to first 3 copies of form G-101

Midland, Texas

9/28/59

(Place)

(Date)

30-015-02831

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Neil E. Salsich

(Company or Operator)

Leonard State

(Lease)

Well No. **9**, in **C** (Unit) The well is

located **990** feet from the **North** line and **1980** feet from the

West

line of Section **36**, **16 S**, R. **29 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

Square Lake

Pool, **Eddy** County

B-2175

If State Land the Oil and Gas Lease is No.

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Cable tool**
to total depth

The status of plugging bond is **\$10,000.00 blanket bond**
Maryland Casualty Company

Drilling Contractor **Southwestern, Inc.**
Lovington, New Mexico

We intend to complete this well in the **Grayburg** formation at an approximate depth of **2700** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|---------------|----------------|-----------------|--------------------|-------------|------------------|
| 11 7/8 | 8 5/8 | 28# | used | 100 | Circulate |
| 8 | 7 | 24# | used | 1950 | mud |
| 6 1/4 | 2 7/8 | 6.5# | new | 2700 | 200 |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Sincerely yours,

Neil E. Salsich

By **John F. Armstrong**
(Company or Operator)

Position **Geologist**

Send Communications regarding well to

Name **Neil E. Salsich**

Address **716 1st Nat'l Bank Bldg. - Midland, Tex**

Approved **Oct 1 1959**, 19

Except as follows:

OIL CONSERVATION COMMISSION

By

M. L. Armstrong

OIL AND GAS INSPECTOR

Certificate No. **070**

| OIL CONSERVATION COMMISSION | |
|-----------------------------|---|
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