

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office Santa FeLease No. TM-06407-AUnit NW/4, SE/4, Sec 1, T-16S
Range 30E NMPM
Eddy Co, N. M.

SUNDRY NOTICES AND REPORTS ON WELLS

JUN 2 1961
20-015-02813
O. C. C.
ARTESIA, OFFICE

| | | | |
|--|-----|--|--|
| NOTICE OF INTENTION TO DRILL | XXX | SUBSEQUENT REPORT OF WATER SHUT-OFF | |
| NOTICE OF INTENTION TO CHANGE PLANS | | SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING | |
| NOTICE OF INTENTION TO TEST WATER SHUT-OFF | | SUBSEQUENT REPORT OF ALTERING CASING | |
| NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL | | SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR | |
| NOTICE OF INTENTION TO SHOOT OR ACIDIZE | | SUBSEQUENT REPORT OF ABANDONMENT | |
| NOTICE OF INTENTION TO PULL OR ALTER CASING | | SUPPLEMENTARY WELL HISTORY | |
| NOTICE OF INTENTION TO ABANDON WELL | | | |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____, May 20, _____, 1961

Federal Taylor

Well No. 2 is located 3322.5 ft. from N line and 1986.4 ft. from E line of sec. 1NW/4, SE/4 Sec. 1 Lot 10, 16-S 30E NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)W. Henshaw-Grayburg pool (EXT) Eddy County New Mexico
(Field) (County or Subdivision) (State or Territory)The elevation of the ~~derick floor~~ XXXXXX above sea level is 3957.7 ft. GL

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

MAY 31 1961

The objective sand is the Premier anticipated at 3100', estimated TD.

Proposed Casing program 500' of 7 5/8" Cmt. to surface.
3100' of 4 1/2" Cmt. W/300 sax

To be drilled with Rotary from surface to TD.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Southern Union Production Co.Address P. O. Box 146Hobbs, New MexicoBy Wesley M. SwansonTitle Prod. & Drilling Dept.

NEW MEXICO OIL CONSERVATION COMMISSION JUN 2 1961 FORM C-128
Revised 5/1/57

WELL LOCATION AND ACREAGE DEDICATION PLAT, C. C.

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

| | | | | |
|--|--|--------------------------------|---------------------------------------|-----------------------|
| Operator Southern Union Production Co. | | Lease Taylor-Federal | | Well No. 2 |
| Unit Letter I | Section 1 | Township 16 South | Range 30 East | County Eddy |
| Actual Footage Location of Well: 1986.44 feet from the east line and 3322.56 feet from the North line | | | | |
| Ground Level Elev. 3957.7 | Producing Formation Brewster | Pool West Henshaw | Dedicated Acreage: 40 Acres | |

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ~~XXX~~ NO ____ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communization agreement or otherwise? YES ____ NO ____ If answer is "yes," Type of Consolidation ____
3. If the answer to question two is "no," list all the owners and their respective interests below:

| Owner | Land Description |
|-------|------------------|
| | |

RECEIVED

MAY 25 1961

GEOLOGICAL SURVEY
MIDLAND, NEW MEXICO

CERTIFICATION

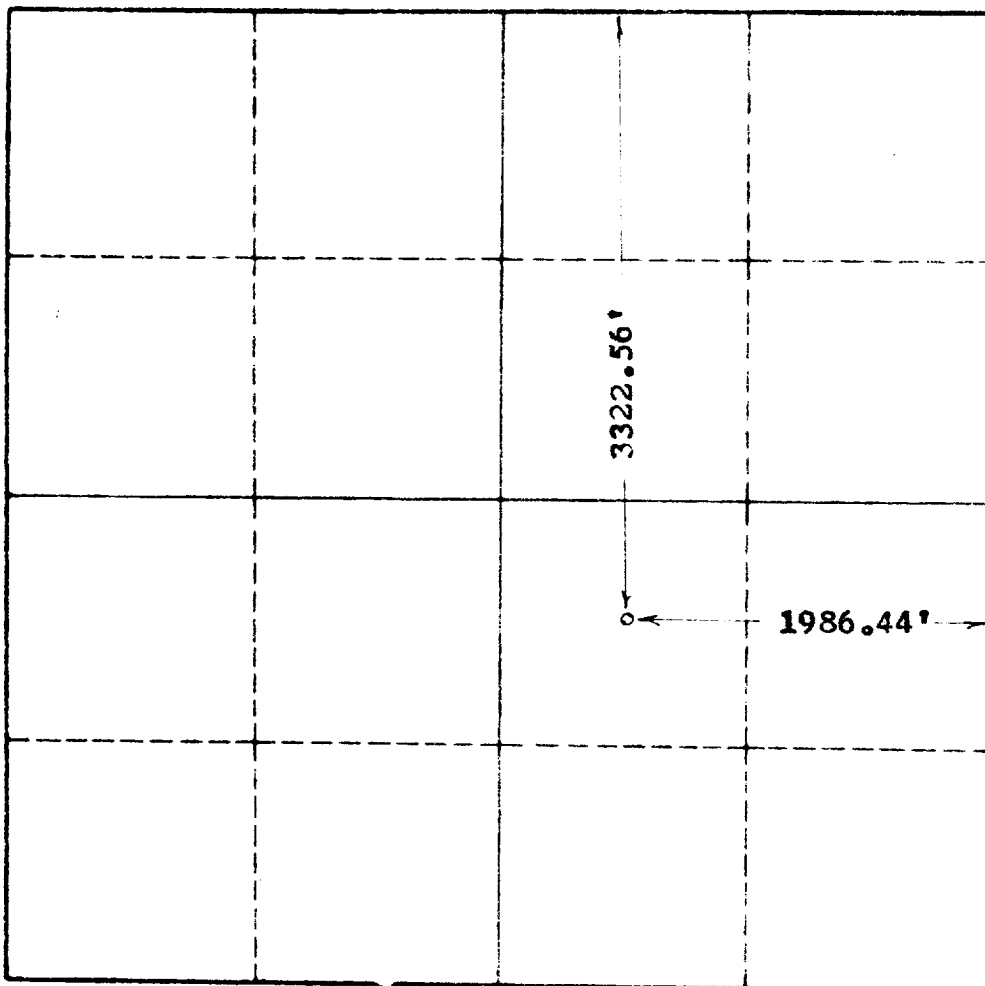
I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

| |
|--|
| Name <i>W. M. Sullivan</i> |
| Position <i>Prod. Engineer</i> |
| Company <i>Southern Union Prod.</i> |
| Date <i>5-25-61</i> |

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

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|--|
| Date Surveyed 15, 1961 |
| Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST |
| Certificate No. W. W. WEST N.M. - P.E. & L.S. No. 878 |

SECTION B



0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0