

c/SF

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐
2. NAME OF OPERATOR
Mobil Producing TX. & N.M. Inc. ✓
3. ADDRESS OF OPERATOR
9 Greenway Pl., Suite 2700, Houston, TX 77046
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 990 FSL & 1650 FWL, Sec 3, T16S, R30E
AT TOP PROD. INTERVAL: Same as surface
AT TOTAL DEPTH: Same as surface*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☒
(other) ☐

SUBSEQUENT REPORT OF:

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RECEIVED BY
DEC 27 1983
O. C. D.
ARTESIA, OFFICE

5. LEASE
LC-069465
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
West Henshaw Premier Unit, Tract 5
8. FARM OR LEASE NAME
9. WELL NO.
5
10. FIELD OR WILDCAT NAME
West Henshaw Grayburg
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 3, T-16S, R-30E
12. COUNTY OR PARISH
Eddy
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
3855' DF



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- 1) NU BOP and test.
 - 2) Set cmt retainer @ 2785', sqz open hole zone (2864' to 2916') w/25sx C Neat cmt, cap cmt retainer w/5sx (50') C Neat cmt.
 - 3) Perf 5 1/2" csg @ 1320' w/4 JSPF, sqz 37 sx C Neat cmt behind 5 1/2" csg. (TOC to 1220').
 - 4) Perf 5 1/2" csg @ 400' w/4 JSPF, sqz 25sx C Neat cmt between 5 1/2" & 8-5/8" csg. (TOC to 300').
 - 5) Spot 5 sx C Neat cmt plug from 50' to surface.
 - 6) Erect P&A marker, clean location.
- Procedure was discussed w/Peter Chester, BLM, Roswell.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Paula A. Collins TITLE Authorized Agent DATE 11-9-83

APPROVED _____ (This space for Federal or State office use)

(Orig. Sgd.) PETER W. CHESTER TITLE _____ DATE _____

APPROVED BY _____

CONDITIONS OF APPROVAL IF ANY: DEC 25 1983

DATE 10-25-83 WELL NO. 5-5 LEASE W. Hewshaw Premier Ut. FIELD W. Hewshaw Grp.

LOCATION V-3-165-30E
990' FSL & 1650' FWL
Eddy County, New Mexico

SIGNED M.W. DEER

G.L. 38F2'
D.F. 38F2'
K.B. —
ZERO 2' AG

