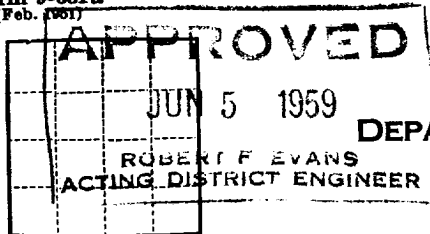


Form 9-381a  
(Feb. 1957)

(SUBMIT IN TRIPLICATE)

 UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

 Land Office New Mexico  
 Lease No. 01171-A  
 Unit Little Lucky Lake

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

 TEXACO Inc. Little Lucky Lake Unit-  
 Richardson and Bass.

 LITTLE LUCKY LAKE UNIT AREA #14-08-001-4707  
 June 10, 1959

 Well No. 1 is located 2334.3 ft. from N line and 330 ft. from E line of sec. 3
SW of Lot 8 (1/4 Sec. and Sec. No.) 16 S. (Twp.) 30 E. (Range) M.M.P.M. (Meridian)

West Henshaw-Grayburg (Field) Midland (County or Subdivision) New Mexico (State & Territory)

 The elevation of the ground level ~~at the well~~ above sea level is 3896.7 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

 2800' Grayburg test with rotary, Donnelly Drilling Company, Contr.  
 Propose to drill 12" hole to 450' approximately. Set 6-5/8" 24# csg.,  
 new, with 300 sacks cement. Drill to TD 7-7/8" hole and set 5-1/2"  
 new 14# csg. with 100 sacks in the event of production.

 RECEIVED  
 JUN 5 1959  
 ARIZONA, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

 Company TEXACO Inc.  
P. O. Box 3109  
 Address Midland, Texas

 TEXACO Inc.  
 By J. J. Velten  
 Title Division Civil Engineer

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

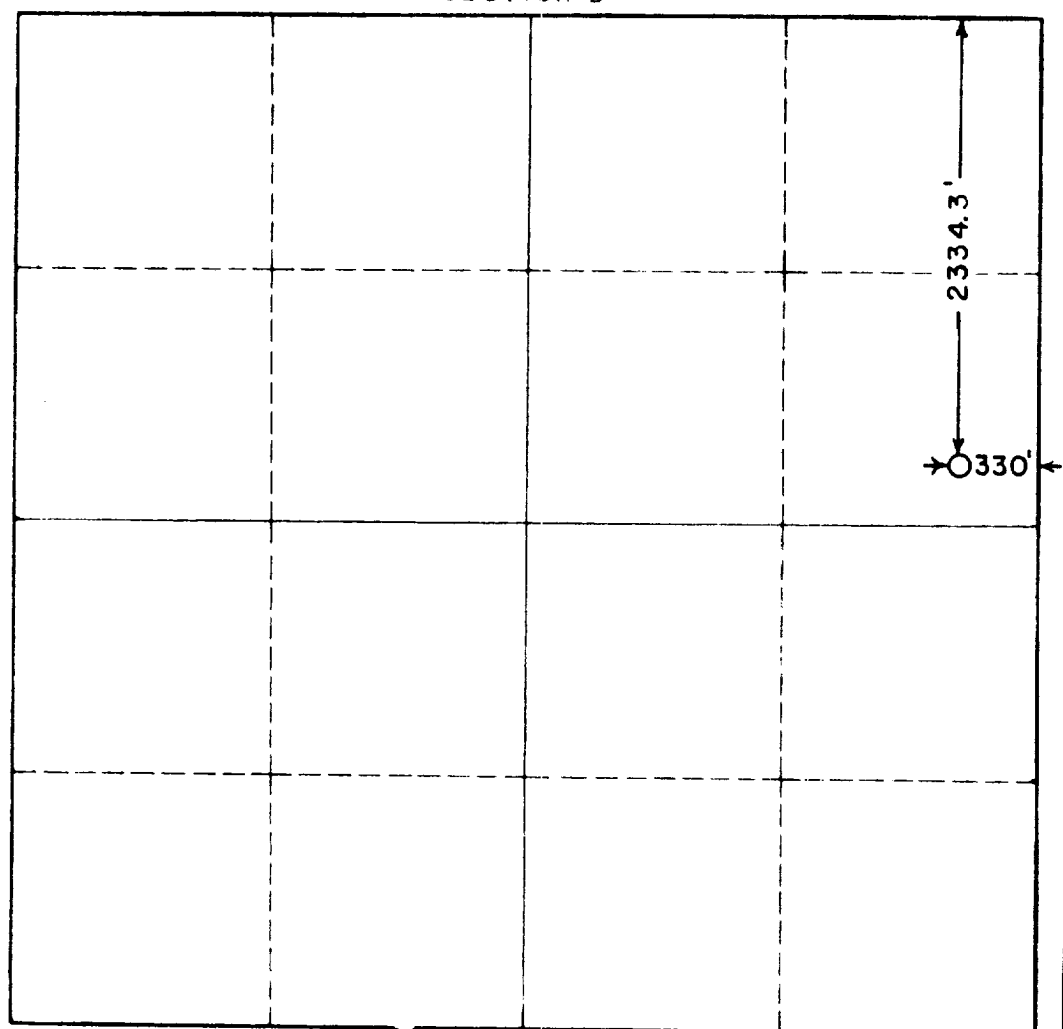
**SECTION A**

Operator <b>Richardson &amp; Bass, Agent for Texaco, Inc.</b>			Lease <b>M 01171-4</b>		Well No. <b>1</b>
Unit Letter <b>H</b>	Section <b>3</b>	Township <b>10 S</b>	Range <b>10 E</b>	County <b>Gray</b>	
Actual Footage Location of Well: <b>500</b> feet from the <b>East</b> line and <b>2334.3</b> feet from the <b>North</b> line					
Ground Level Elev. <b>3896.7</b>	Producing Formation <b>Grayburg</b>	Pool <b>West Henshaw-Grayburg</b>		Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation **Little Lucky Lake Unit**
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description
<b>Richardson &amp; Bass</b>	

**SECTION B**



**CERTIFICATION**

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **Allan Booth**  
 Position **Asst. Div. Office Mgr.**  
 Company **Richardson & Bass**  
 Date **June 5, 1959**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed \_\_\_\_\_  
 Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

Certificate No. \_\_\_\_\_  
 N. M. - P. E. & L. S. NO. 676

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0