| Form 9-331a (Feb. 1961) (SUBMIT IN TRIPLICATE) UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON | Budget Bureau 42-R358.3. Approval expires 12-31-65. Las Cruces Land Office GC 9641 Lease No. Unit 30-015-03840 S WELLS |
|---|---|
| NOTICE OF INTENTION TO DRILL. SUBSEQUENT REPORT OF WATER NOTICE OF INTENTION TO CHANGE PLANS. SUBSEQUENT REPORT OF SHOOT NOTICE OF INTENTION TO TEST WATER SHUT-OFF. SUBSEQUENT REPORT OF ALTERING NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL. SUBSEQUENT REPORT OF RE-DRIL NOTICE OF INTENTION TO SHOOT OR ACIDIZE. SUBSEQUENT REPORT OF ABAND NOTICE OF INTENTION TO PULL OR ALTER CASING. SUPPLEMENTARY WELL HISTORY NOTICE OF INTENTION TO ABANDON WELL. SUPPLEMENTARY WELL HISTORY | ING OR ACIDIZING ING CASING LLING OR REPAIR ONMENT |
| (INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHEI | R DATA) |
| December 24 | 19. 57 |
| 1-3 3300 ft. from 500 ft. from Well No. is located ft. from 500 ft. from C lot 13, Section 3 165 30E N.H.F.M. (4 Sec. and Sec. No.) (Twp.) (Bange) (Meridian) W. Honshaw Grayburg Ext. Stidy 1 (Field) (County or Subdivision) 1 | (State or Territory) |
| The elevation of the derrick floor above sea level is ft. DETAILS OF WORK | |
| (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed co ing points, and all other important proposed work) I plan to artill a 2875' Frenier and tost, using cable too | |
| I will set 10 3/4" surface in the salt at approximately 456 | ' with 50 sacks. |
| I plan to mud 8 5/8" for Queen water shut off at approximat | tely 2185'. |
| I will run 5 $1/2^n$ oil string and set through the pay at applot sacks. | proximately 2875' with |
| All casing will be run and cemented using methods approved Survey. | by the U. B. Geologica $\mathbb{R} \in \mathbb{R} \in \mathbb{N} \times \mathbb{P}$ DEC 2 4 1957 |
| I understand that this plan of work must receive approval in writing by the Geological Survey befo | 111 pro 0 / 1057 |
| | re operations may be commenced. |
| Company John H. Trigg F. O. Box 5629 | |

| Address | | | |
|---------|----------|------|--------|
| | Roswell, | Nev. | Mexico |

| | | -1-7 | • |
|-------|------|---------|-----|
| Ву | John | 17. Jr. | -97 |
| Title | (mor | | / / |

II. S. COVERNMENT PRINTING OFFICE 16---8437-8

| APPRO | DVED | MEXICO OIL CON | SERVATION COMM | Form C-128 Revised 5/1/57 | |
|----------------------------|--|------------------------------|----------------------------|---|--|
| DEC 2 4 | 1 | Location and A | | | |
| SectionROBERT F | . EVANŜ | Date 12-23-57 | | | |
| operator Joh | n H. Trigg | lea | se <u>Federal</u> " | | |
| Well No. 1-3 | Unit LetterN | | | چې چې، مېزې ور ان مېزې و ان مېزې و کې د مېرون د ور مول مول و د مې د و د و د و د و د و د و د و د و د و د | |
| hame of Produc. | ing Formation F | remier Sand | Pool | P16 SRange30 ENMFMSeet FromWestLineited Acreage40AcresW. Henshaw Grayburg Ext. | |
| i. Is the Oper Yes_X | rator the only cw _ No | mer* in the ded. | icated acreage | outlined on the plat below? | |
| consolidate "yes," Type | ed by communitiza e of Consolidatio | tion agreement on | or otherwise? | of all the owners been YesNo If answer is | |
| 3. If the answ below: | wer to question t | wo is "no," lis | t all the owner | 's and their respective interests | |
| | Cwner | | Land De | scription | |
| | | - | | | |
| | | | | | |
| Section.B | | | T | | |
| Lot 12 | Lot 11 | Lot 10 | | This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief. | |
| Lot 13 ◆660'→Q | Lot 14 | Lot 15 | Lot 16 | John H. Trigg (Operator) (Applesentative) P. O. Box 5629 Address | |
| 3300 | Note: West lin East Lin | e is 7953.66 e is 7943.76 | feet feet | Roswell, New Mexico This is to certify that the well location shown on the plat in Section B was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief. Date Surveyed <u>12-21-57</u> <u>Addim WWent</u> Registered Professional Engineer and/or Land Surveyor. | |
| 330 660 990 11 | 120 1650 1980 2310 26 | to zoo isoo | KOOD SOO | | |