## VITED STATES SUBMIT IN T DEPART...ENT OF THE INTERIOR (Other instru

LICATES

Form approved.
Budget Bureau No. 42 R1424.
5. LEASE DESIGNATION AND SERIAL NO.

|   |                    | Ç          | SEOLOGIC                                       | AL SURVE                           | ΕΥ              | nout "   | <u> </u>    |   |                                       |                  |  |
|---|--------------------|------------|--|------------------------------------|-----------------|--|-------------|---|---------------------------------------|------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |                    |            |  |                                    |                 |  |             | 6. If Indian, addottee or tribe name  2 069641/     |                                       |                  |  |
| 1.  |                    |            |  |                                    |                 |  | 7. c        | NIT AGREEME   | NT NAME                               |                  |  |
| well well other reter injection   |                    |            |  |                                    |                 |  |             |   |                                       |                  |  |
| 2. NAME OF OPERATOR   |                    |            |  |                                    |                 |  |             | 8. FARM OR LEASE NAME Primer                        |                                       |                  |  |
| Louis (il corporation   |                    |            |  |                                    |                 |  |             | 9. WELL NO.   |                                       |                  |  |
| F.U. SOX 633, Midland, Texas  |                    |            |  |                                    |                 |  |             | 7   |                                       |                  |  |
| 1. LOCATION OF W  | ELL (Report        | location o | learly and in                                  | accordance wit                     | th any State re | equirements.*                                      | 10.         | FIELD AND PO  | OOL, OR WILD                          | CAT              |  |
| See also space :<br>At surface  | 17 below.)         |            |  |                                    |                 |  | :ie         | egniaw (  | maykure                               | est              |  |
| Unit letter 1, 13300 from the South line and 660' from the West   |                    |            |  |                                    |                 |  |             | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA |                                       |                  |  |
| line of S   | ection             | 3, T-1     | 6-3, R-3                                       | 0-5, 3ady                          | y County        | N. A.  | ,           | -16J-30a  |                                       |                  |  |
|   |                    |            |  |                                    |                 |  |             | 12. COUNTY OR PARISH 13. STATE                      |                                       |                  |  |
| 14. PERMIT NO.  |                    |            | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) |                                    |                 |  |             |   | ١.                                    | r Nexico         |  |
|   |                    |            |  |                                    |                 | ······································             | 1 2.        | iay —   | THOW                                  |                  |  |
| 16.   |                    | heck A     | opropriate E                                   | Box To Indic                       | ate Nature      | of Notice, Report, c                               | or Other    | Data  | ÷                                     |                  |  |
|   | NOTICE             | OF INTER   | ITION TO:                                      |                                    |                 | SUB  | SEQUENT R   | EPORT OF:   |                                       |                  |  |
| TEST WATER S  | HUT-OFF            |            | PULL OR ALTE                                   | R CASING                           | 7               | WATER SHUT-OFF                                     |             | REPAI   | RING WELL                             |                  |  |
| FRACTURE TRE  | AT                 |            | MULTIPLE CON                                   | IPLETE                             |                 | FRACTURE TREATMENT                                 |             | ALTER   | ING CASING                            |                  |  |
| SHOOT OR ACIE   | OIZE               |            | ABANDON*                                       |                                    | _               | SHOOTING OR ACIDIZING                              |             |   | OONMENT*                              |                  |  |
| REPAIR WELL   |                    |            | CHANGE PLANS                                   | š                                  | _               | (Other) Convert to (Note: Report res               | o atc       |   | tion on We                            | K N              |  |
| (Other)   |                    |            |  |                                    | 11 1 1 1 1 1 1  | Completion or Reco                                 | ompletion l | Report and I  | Log form.)                            |                  |  |
| 17. DESCRIBE PROPO<br>proposed wo:<br>nent to this v  | rk. If well        | is directi | prations (Clean<br>conally drilled,            | rry state all pe<br>give subsurfac | ce locations an | s, and give pertinent de<br>d measured and true ve | rtical dept | hs for all m  | arkers and                            | zones perti-     |  |
| CDC LOTTVE:   |                    | to MI      | J.T  |                                    |                 |  |             |   |                                       | <br><del>[</del> |  |
|   |                    |            | one (282                                       | 5-2869)                            |                 |  |             |   | · · · · · · · · · · · · · · · · · · · | <u></u>          |  |
| 12/7/66   | NILIO DA           | ÁS 3D      | Unit. SD                                       | for high                           |                 |  |             |   |                                       | ·<br>.·          |  |
| 12/9/66 1   | Pulled             | & ware     | housed r                                       | ods & pur                          | mņ, straj       | oped the out of                                    | hole        | 2856, r   | en .                                  |                  |  |
|   | 3: ડેટ, ૂ          | 00 285     | 6-69, 13                                       | ' in 3½ l                          | hrs, SD i       | for nite.  |             | · _ •   |                                       |                  |  |
|   |                    |            |  | craper of                          | n the to        | 2869, pulled &                                     | t Liv St    | me, men   | L DROID                               |                  |  |
|   | Unit e<br>27 de du |            |  | n nlastic                          | c conted        | Guib Shorty Te                                     | ension      | nkr on  | 65 its                                |                  |  |
|   |                    |            | onic, la<br>'or nice.                          |                                    | o conoca        | ours sacrey re                                     | 1101011     | MC OII  | رام رام                               |                  |  |
| 12/21/66 .  | iian 23            | add'l      | jts, tot                                       | al 88 jt:                          | s, 2-3/8        | EUE Erd Cement                                     | lined       | i tbg, s  | set pkr                               |                  |  |
| ,   | 2752               | w/ 14,     | 000;- Ten                                      |                                    |                 | ead. hel DA&S                                      |             |   |                                       |                  |  |
|   | Unaplet            |            | IM   |                                    |                 |  |             |   | _                                     |                  |  |
|   | r'IMAL R           | ∌POnT      |  |                                    |                 | 8 <u>85 graj</u>                                   |             | 1   | CO                                    |                  |  |
|   |                    |            |  |                                    |                 | SAME!  |             | - Z/V   | ED<br>1967<br>SICAL MEXI<br>NEW MEXI  |                  |  |
|   |                    |            |  |                                    |                 |  | 6           | CE.   | -61                                   | iE¶              |  |
|   |                    |            |  |                                    |                 |  | RE          | 9   | 100 20K                               | CD.              |  |
|   |                    |            | 1  |                                    |                 |  | •           | MAP.  | CALMEX                                | New .            |  |
|   |                    |            | _  |                                    |                 |  | •           | " CEOLO   | NEW                                   | , .              |  |
|   |                    |            | /)   |                                    |                 | •  | U.          | STESIA  |                                       | ,                |  |
|   |                    | _ /        |  |                                    |                 |  |             | Visa  | 1967 SURI<br>SICAL MEX<br>NEW MEX     |                  |  |
| 18. I hereby certic   | tha the f          | oregoing i | s true and, co                                 | rrect                              |                 |  |             |   |                                       |                  |  |
| signed  | 11,0               | 1.16       | · /\ /   | MC TITLE                           | e Autho         | orized Agent                                       |             | DATE  | 1/5/67                                | Z                |  |
| (This space for   | r Federal o        | State of   | ice use)                                       |                                    | -               |  |             |   |                                       |                  |  |
| APPROVED B  | N DERA             | $Q_{L}$    | ANY:   | TITLE                              | e               |  |             | DATE  |                                       |                  |  |
| 777   | A Air yas          | , ,        |  |                                    |                 |  |             |   |                                       |                  |  |

\*See Instructions on Reverse Side