Submit to Appropriate District Office

Revised October 18, 1994 45

District []

| District III   |                        |               | On                                 |                   | South 1            | Pache                                 | co                                    | 11       |                                       | pp          | op.i.a.                   | 5 Copies            |  |
|--|------------------------|---------------|------------------------------------|-------------------|--------------------|---------------------------------------|---------------------------------------|----------|---------------------------------------|-------------|---------------------------|---------------------|--|
| 1 <b>000 Rio Brazos</b><br>District <b>I</b> V   | Rd., Aztec, i          | NM 87410      |                                    | Santa             | Santa Fe, NM 87505 |                                       |                                       |          |                                       |             | AME                       | NDED REPORT         |  |
| 2040 South Pach  |                        |               |                                    | LOWABL            | E AND              | AU'                                   | THORIZ                                | ZATI(    | ON TO TR                              | ت<br>ANSP   |                           | NO REPORT           |  |
| Operator name and Address  |                        |               |                                    |                   |                    |                                       |                                       |          |                                       |             | <sup>2</sup> OGRID Number |                     |  |
| Saga Petroleum Limited Liability Company of  |                        |               |                                    |                   |                    |                                       | rado                                  | 1        | 148967                                |             |                           |                     |  |
| 415 W. Wall, Suite 835<br>Midland TX 79701   |                        |               |                                    |                   |                    |                                       |                                       | ,        | <sup>3</sup> Reason for Flling Code   |             |                           |                     |  |
|  |                        |               |                                    |                   |                    |                                       |                                       |          |                                       |             | 01/01/1997                |                     |  |
|  | Pl Number              |               | <sup>1</sup> Poo                   |                   |                    |                                       | :                                     |          | * Pool Code                           |             |                           |                     |  |
| <b>30 - 0</b> 15-03845   |                        |               | Henshaw Grayburg, West             |                   |                    |                                       |                                       |          | 30599                                 |             |                           |                     |  |
| ' Property Code  |                        |               | Prop                               |                   |                    |                                       |                                       |          |                                       |             | ell Number                |                     |  |
| 20342<br>II. <sup>10</sup> S   | Surface I              | ocation       | W. Henshaw Premus U                |                   |                    |                                       | £υς                                   |          |                                       |             |                           | 006                 |  |
| Ul or lot no.  | Section                | Township      |                                    | Lot.Idn           | Feet from t        | he                                    | North/Sout                            | h Line   | Feet from the                         | East/We     | st line                   | County              |  |
| 0  | 03                     | 16S           | 30E 330                            |                   |                    | 00                                    | South                                 |          | 1980                                  | Fac         | East Eddy                 |                     |  |
|  | Bottom I               |               |                                    | L                 |                    |                                       | 1 300 CH                              |          | 1500                                  | Lus         |                           | Ludy                |  |
| UL or lot no.  |                        | Township      |                                    | Lot Idn           | Feet from          | the                                   | North/Sou                             | th line  | Feet from the                         | East/We     | est line                  | County              |  |
|  |                        | ·.            |                                    |                   |                    |                                       |                                       |          |                                       |             |                           |                     |  |
| 12 Lae Code  | <sup>13</sup> Producis | g Method C    | Code H Gas C                       | Connection Date   | <sup>15</sup> C-1  | 29 Perm                               | it Number                             |          | C-129 Effective                       | Date        | 17 C-1                    | 129 Expiration Date |  |
| III. Oil a   | nd Gas                 | Franspo       | rters                              |                   |                    |                                       | ·······                               | <u> </u> | · · · · · · · · · · · · · · · · · · · | اا          |                           | <del></del>         |  |
| "Transporter OGRID   |                        |               | 19 Transporter Name<br>and Address |                   |                    | 39 POD 21 O/G                         |                                       |          | 22 POD ULSTR Location                 |             |                           |                     |  |
|  |                        | vaio Re       | Refining Company                   |                   |                    | 2063510 0                             |                                       |          | and Description L-03-16S-30E          |             |                           |                     |  |
| P.O. Box   |                        |               | < 159                              |                   |                    | 0                                     |                                       |          | 2 03 103 302                          |             |                           |                     |  |
|  | Ar                     | tesia.        | NM 8821                            | 1                 | Salara.            |                                       | <u> </u>                              |          |                                       |             |                           |                     |  |
|  |                        |               |                                    |                   |                    | -1, -                                 |                                       |          |                                       |             |                           |                     |  |
| 1.   |                        |               |                                    |                   |                    | · · · · · · · · · · · · · · · · · · · |                                       |          |                                       |             |                           |                     |  |
|  |                        |               |                                    |                   |                    |                                       | 1                                     |          |                                       | <b>7</b> 08 | 2 N N                     |                     |  |
|  |                        |               |                                    |                   |                    |                                       | RECEIVED                              |          |                                       |             |                           |                     |  |
|  |                        |               |                                    |                   |                    |                                       |                                       |          |                                       |             |                           |                     |  |
|  |                        |               |                                    |                   |                    |                                       |                                       |          | FÉB <b>2 1 1997</b>                   |             |                           |                     |  |
| IV. Prod   | nced Wa                | iter          |                                    |                   | OIL CON. DIV.      |                                       |                                       |          |                                       |             |                           |                     |  |
|  | POD                    |               |                                    |                   | 34                 | POD U                                 | LSTR Location                         | on and l | Description                           |             | <b>S</b> T.               |                     |  |
|  |                        |               |                                    |                   |                    |                                       |                                       |          | -                                     |             | <b>a</b> ) u .            | <b>Æ</b>            |  |
| V. Well  |                        |               |                                    |                   |                    |                                       |                                       |          |                                       |             | •                         |                     |  |
| <sup>3</sup> Spud Date   |                        | ,             | * Ready Date                       |                   | " TD               |                                       | " PBTD                                |          | ** Perforations                       |             |                           | » DHC, DC,MC        |  |
| N  |                        | 1             | 75.                                |                   |                    |                                       |                                       |          |                                       |             |                           |                     |  |
| <sup>31</sup> Hole Size  |                        |               | <sup>33</sup> Casing & Tubing Size |                   |                    |                                       | <sup>13</sup> Depth Set               |          |                                       |             | <sup>24</sup> Sac         | ks Coment           |  |
|  |                        |               |                                    |                   |                    |                                       |                                       |          |                                       |             |                           |                     |  |
| <del>- "</del>   |                        |               | _                                  |                   |                    |                                       | · · · · · · · · · · · · · · · · · · · |          |                                       |             |                           |                     |  |
|  |                        |               |                                    |                   | <del></del>        |                                       |                                       |          |                                       |             |                           |                     |  |
|  |                        | ···           |                                    |                   |                    |                                       | ···                                   |          |                                       |             |                           |                     |  |
|  | Test Da                |               |                                    | <del></del>       | ·                  |                                       |                                       |          |                                       |             |                           |                     |  |
| <sup>32</sup> Date New Oil 34 Ge   |                        | ~ Gas         | is Delivery Date 37 Test Date      |                   |                    | " Test Length                         |                                       |          | " Thg. Pressure                       |             |                           | " Cog. Pressure     |  |
| L'hoke Size  |                        |               | 4 Oil 4 Wat                        |                   | Vatar              | er " Gas                              |                                       |          |                                       |             |                           |                     |  |
|  |                        |               | On Wa                              |                   | ALCE               | Gas :                                 |                                       | •        | * AOF                                 |             |                           | " Test Method       |  |
| 47 I hereby cer  | tify that the n        | ales of the O | il Conservation D                  | ivision have been | n complied         |                                       |                                       | ;2       |                                       |             |                           |                     |  |
| with and that the information given above is true and complete to the best of my knowledge and belief. |                        |               |                                    |                   |                    |                                       | OIL CONSERVATION DIVISION             |          |                                       |             |                           |                     |  |
| Signature:   |                        |               |                                    |                   |                    |                                       | Approved by: SUPERVISOR, DISTRICT II  |          |                                       |             |                           |                     |  |
| Printed name:  | Cha                    | rles Fa       | armer                              | )                 |                    | Title:                                |                                       | _        |                                       |             |                           | <del></del>         |  |
| Title:   | Manage                 |               |                                    |                   |                    |                                       | Approval Date: MAD 4 0 4007           |          |                                       |             |                           |                     |  |
| Date: 2/4/97   |                        |               | Phone: (915) 684-4293              |                   |                    | MAR 1 8 1997                          |                                       |          |                                       |             |                           |                     |  |
| " If this is a   |                        | erator fij k  | n the OGRID nu                     |                   |                    | rious en                              | rator                                 |          |                                       |             |                           |                     |  |
| 1  | 64                     | -2/           | V                                  |                   |                    | -                                     |                                       | ıt, P    | resident                              |             |                           | 2/4/97              |  |
|  | Previous               | Operator Si   | gneture                            |                   |                    |                                       | sted Name                             |          |                                       | 7           | Title :                   | Date                |  |

Penroc Oil Corporation OGRID: 017213