



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Las Cruces
Lease No. 000398
Unit _____

30-015-03859

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Spencer-Federal November 28, 1956

Well No. 1 is located 660 ft. from S line and 1980 ft. from E line of sec. 4
SE/4, SW/4 Sec. 4 16S 30E NMPM
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Eddy New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~derrick floor~~ above sea level is 3839 ft.
ground

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Proposed tentative depth of above captioned well is 3,000'. Approx. 550' of 32.75# 10 3/4" new API csg. for surface string will be cemented w/100 sacks neat cement. Approx. 2500' of new 24# & 28# 8 5/8" API Seamless J-55 csg. will be run for water shut off in the Queen formation

Approx. 3000' of new 14# 5 1/2" API Seamless J-55 csg. will be run for production string and cemented with a volume of cement as may be suggested by the District Engineer of U.S.G.S.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Western Ventures, Inc.

Address 303 Booker Bldg.
Artesia, New Mexico

By P. C. L. Janson
Title _____ Dist. Supt. _____

