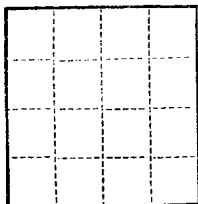


(SUBMIT IN TRIPLICATE)

Land Office **060398**
Lease No. _____
Unit _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 25, 1957

Spencer Federal
Well No. **3** is located **660** ft. from **S** line and **660** ft. from **E** line of sec. **4**
SW SW Sec 4 **16 S** **30 E** **MDPM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
West Henshaw (ext.) **Eddy** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **?** ft. **Will be reported later.**

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Proposed tentative depth 3000'. Approximately 1000' of new 8 5/8" API J-55 28# seamless casing will be run and cemented with 75 sacks cement. Approximately 2100' of new 7" O.D. grade "H" 17# seamless casing will be run for water shut off in the Red Sand. Approximately 2800' of new 5 1/2" API seamless casing will be run for production string and cemented with 200 sacks cement. Also, we wish to recover the 7" water string before cementing the 5 1/2" casing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Western Ventures, Inc.**

Address **P. O. Box 445**

Artesia, New Mexico

By **P. A. Hanson**
Title **Dist. Supt.**

30-015-03862

