RECEIVED BY Artesia, NM 88210		c SF
FEBern 6-33985	Form Approved. Budget Bureau No. 42–R1424	
O. C. D. ARTESIA, OFFICE DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY	<ul> <li>5. LEASE</li> <li>LC 069465</li> <li>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</li> </ul>	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME West Henshaw Premier Unit Tr. 5 8. FARM OR LEASE NAME	
<ol> <li>oil well X gas well other</li> <li>NAME OF OPERATOR Mobil Producing TX &amp; NM, Inc.</li> <li>ADDRESS OF OPERATOR 77046 9 Greenway Plaza, Ste. 2700, Houston, Tx</li> <li>LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 330' FNL &amp; 2308' FEL of Sec. 10 AT TOP PROD. INTERVAL: Same as surface</li> </ol>	<ul> <li>9. WELL NO.</li> <li>6</li> <li>10. FIELD OR WILDCAT NAME Henshaw Grayburg, West</li> <li>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 10 T16S R30E</li> <li>12. COUNTY OR PARISH Eddy</li> <li>13. STATE NM</li> </ul>	
AT TOTAL DEPTH: Same as surface 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD)	
REQUEST FOR APPROVAL TO:       SUBSEQUENT REPORT OF:         TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was temporarily abandoned 4/28/83; uneconomical to produce. Request one year extension of authority to maintain in temporarily abandoned status.

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Subsurface Safety Valve: Manu. and Type		
18. I hereby certify that the foregoing is true	and correct	
18. I hereby certify that the foregoing is true SIGNED MANIE	TITLE Authorized Agent DAT	re <u>11/28/84</u>
	his space for Federal or State office use)	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE DATE TO THE DESCRIPTION OF THE DESCRIPT	ATE _2-5-85