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District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| DISTRICT I<br>P.O. Box 1980, Holds, NM 88240   | OIL CONSERVATION   | ON DIVISION                                       | WELL API NO                        |  |                              |
|--|--|---|------------------------------------|--|------------------------------|
| DISTRICT II Santa Fe To  |  |   | WELL API NO<br>30-01               | 5-03883  | FEDV                         |
| P.O. Drawer DD, Artesia, NM 88210  DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410   |  |   | 5. Indicate Type                   | e of Lease   | FEE [                        |
|  |  |   | 6. State Oil & (                   |  | 122 (                        |
| SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well: |  |   |                                    |  |                              |
|  |  |   | 7. Lease Name                      | or Unit Agreement N                                  | Vame                         |
|  |  |   | l'est Henshaw l'nit                |  |                              |
| OIL GAS WELL OTHER TALLS OF  |  |   |                                    |  |                              |
| 2. Name of Operator PENROC QIL CORPORA   |  |   | 8. Well No. 5                      | - WELL NO  | 7                            |
| 3. Address of Operator<br>P.O. Box 5970, Hobbs, NM 88241-5970  |  |   | 9. Pool name or                    | Wildcar<br>I-(-P-VEST                                |                              |
| 4. Well Location   |  |   | HENDHAW                            | -(-P-WEST  |                              |
| Unit LetterA :33(  | Feet From The NORTH  | Line and 000                                      | Feet From                          | m The FAST   | Line                         |
| Section 10   | Township 16S R   | mge 30E ,   | <sub>mpm</sub> Fd                  | DY   | 6                            |
|  | 10. Elevation (Show whether 3864 DF  | DF, RKB, RT, GR, etc.)                            |                                    |  | County                       |
| 11. Check A  | ppropriate Box to Indicate 1   | Nature of Notice, Re                              | port, or Othe                      | _ <i>V////////</i><br>r Data                         |                              |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |  |   |                                    |  |                              |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK                                     | X                                  | ALTERING CASIN                                       | 1G                           |
| MPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT  |  |   |                                    |  |                              |
| JLL OR ALTER CASING CASING TEST AND CEMENT JOB   |  |   |                                    |  |                              |
| OTHER:   |  | OTHER:  |                                    |  |                              |
| <ol> <li>Describe Proposed or Completed Operation work) SEE RULE 1103.</li> </ol>  | ns (Clearly state all pertinent details, a   | nd give pertinent dates, inclu                    | ding estimated date                | of starting any prop                                 | ased                         |
| RIG UP PULLING UNIT<br>PULL TUBING 92 JOIN<br>PACKER 14 POINTS -<br>05-09-96 CLEANED   | · 05-09-96 - Bled with the control of the control o | WELL DOWN - UN<br>DINT - FIX PAC<br>- TEST CASING | NFLANGE W<br>CKER - PU<br>- PIG DO | ELL - ( <sup>I</sup> NSI<br>N TUBING -<br>WN PULLING | ET PACKER<br>- SET<br>G UNIT |
| VERBAL APPROVAL FROM MR. JIMMIE REYNOLDS   | om Mr. Ray Smith (<br>s of Penroc.   | ARTESIA OCD)                                      | PER CONVE                          | RSATION W  | ITH                          |
| Jed Wiv  | MAY 1 & THOS   |   |                                    |  |                              |
| 322 WIN  | L Cursoff.   |   |                                    |  |                              |
| I hereby certify that the information above is true and  | Commiste to the heat of my knowledge and half  |   |                                    | e e e e e e e e e e e e e e e e e e e                |                              |
| SIGNATURE Charles  | A TO   | PRESIDENT   |                                    | 05/  | /13/96                       |
| TYPE OR PRINT NAME M. Y. (MER  | RCH) MERCHANT  |   | TELEPHONE NO.                      | 505-397-3  |                              |
| (This space for State Use)   |  |   |                                    |  |                              |
| APPROVED BY SUPERVISOR   | DISTRICT II  |   |                                    | ΜΔΥ  | 2 0 1996                     |
|  | DISTRICT II  | E ——————  |                                    | - DATE   | <del></del>                  |

CONDITIONS OF APPROVAL, IF ANY:

