FORM 9-331A (FEB. 1951)						
	X					

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERPORCE GEOLOGICAL SHRVEY

LAND OFFICE					
LEASE NO.	MM	01146			
UNIT	ı	1			
J					

GEOLOGICAL SORVET	1
× 1 2:31	
SUNDRY NOTICES AND REPORTS ON WELI	
SUNDRY NOTICES AND REPORTS ON WELI	LS
NOTICE OF INTENTION TO DRILL SUBSEQUENT REPORT OF WATER SHUT-OFF_	
NOTICE OF INTENTION TO CHANGE PLANS SUBSEQUENT REPORT OF SHOOTING OR ACI	DIZING X
IOTICE OF INTENTION TO TEST WATER SHUT-OFF	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL SUBSEQUENT REPORT OF RE-DRILLING OR R	EPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING SUPPLEMENTARY WELL HISTORY	1 1
NOTICE OF INTENTION TO ABANDON WELL Fracture	I
(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)	
deral Bogle	
Hobbs, New Mexico October 1/2	. 10 56
	13
Service School	
LL NO. 1 IS LOCATED $\frac{660}{\text{FT. FROM}}$ FT. FROM $\frac{100}{\text{S}}$ LINE AND $\frac{660}{\text{FT. FROM}}$ FT. FROM $\frac{100}{\text{W}}$ LINE	NE OF SEC. 30
/4 SW/4 30 16-S 30-E (4 SEC. AND SEC. NO.) (TWP.) (RANGE) (MERIDIAN)	
(de sec. and sec. no.) (twp.) (range) (meridian) quare lake Eddy	
(FIELD) (COUNTY OR SUBDIVISION) (STATE OR TER	Neone
(CINIE DI 1EN	NITONITY
E ELEVATION OF THE DERRICK FLOOR ABOVE SEA LEVEL ISFT.	
DETAILS OF WORK	
ATE NAMES OF AND EXPECTED DEPTHS TO OBJECTIVE SANDS; SHOW SIZES, WEIGHTS, AND LENGTHS OF PROPOSED CASINGS;	INDICATE MUDDING JOBS,
CEMENTING POINTS, AND ALL OTHER IMPORTANT PROPOSED WORK.)	
	200# += 1200#
cidized from 2715 to 2750% w/500-gals reg acid, 3 bbls per min 19	
and - Fractured with refined oil from 2715 to 2750' w/2000 gals a	and 40,000# sai
ith average rate of 22 bbls per min. @ 3400#.	
NDERSTAND THAT THIS PLAN OF WORK NUST RECEIVE APPROVAL IN WRITING BY THE GEOLOGICAL SURVEY BEFORE OPERATION	JNC RTA BE CURRENCED
	ORS MAI OF COMPLEMENT.
DMPANY Humble Oil & Refining Company	· · · · · · · · · · · · · · · · · · ·
Day 221 7	
DDRESS Box 2347,	
\mathcal{M}_{1} \mathcal{M}_{2}	22
Hobbs, N By My	17 yrs
	//
Title Agent	H. Harris

U. S. SOVERNMENT PRINTING OFFICE 15-8437-5