

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

C E LaRUE AND B N MUNCY, JR.

3. Address and Telephone No.

P O BOX 1370 ARTESIA, NM 88211-1370

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980 FSL AND 1980 FWL SEC 31, T16S, R30E

5. Lease Designation and Serial No.

NM04712

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

FEDERAL E #1

9. API Well No.

30-015-03958

10. Field and Pool, or Exploratory Area

SQ. LAKE GRAYBURG (SA)

11. County or Parish, State

EDDY NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

HEREBY REQUEST AN EXTENSION OF AN ADDITIONAL 15 DAYS TO GET THIS WELL BACK IN COMPLIANCE WITH NOTICE 3160-9 .

Approved For \_\_\_\_\_ Month Period

Ending 10/25/2000

1000 SEP 10 A 11:23

14. I hereby certify that the foregoing is true and correct

Signed

*[Signature]*

Title OWNER

Date 09/12/00

(This space for Extension State Office use)

**JOE G. LARA**

Approved by  
Conditions of approval, if any:

Title

*[Signature]*

Date

10/11/2000