| NUMBER OF COPIES RECEIVED            | · · · · · · · · · · · · · · · · ·  |                                    |                                 |  |                      |
|--------------------------------------|------------------------------------|------------------------------------|---------------------------------|--|----------------------|
| DISTRIBUTION                         |                                    | NEW MEXICO OIL                     | CONSERVAT                       | ION CUMMISSION   | FORM C-110           |
| FILE<br>U 8.6.5.                     |                                    | SANT                               | ſA FE, NE₩ M                    | EXICO  | SECENTED             |
| LAND OFFICE<br>TRANSPORTER           | CERTIFI                            | CATE OF CO                         | PLIANCE                         | AND AUTHORIZAT   | ION                  |
| PRORATION OFFICE                     | T                                  | O TRANSPOR                         | T OIL AND                       | NATURAL GAS  | NOV 3 1960           |
| OPERATOR                             | FILE THE C                         | DRIGINAL AND 4 C                   | OPIES WITH TH                   | E APPROPRIATE OFFICE                                     |                      |
| Company or Operator                  |                                    |                                    |                                 | Lease  | ARTES AVOINT         |
| J. CLEO THOMPSO                      | <u> </u>                           |                                    |                                 | LEONARD STATE  |                      |
| Unit Letter Secti                    | ion Township<br>2 16-S             | Range<br><b>30-</b> H              | 5                               | County<br>EDDY   |                      |
| Pool                                 | 2 10-0                             |                                    |                                 | Kind of Lease (State, Fed Fe                             | e)                   |
| SQUARE LAKE                          |                                    |                                    |                                 | STATE # B-2175   |                      |
| If well produces oil give location   |                                    | ate Unit Letter                    |                                 | Township<br>16-S   | Range<br><b>30-E</b> |
| Authorized transporter of oil 🕱      |                                    | Address (give ad                   | dress to which approved copy of | of this form is to be sent)                              |                      |
| CONTINENTAL PIPELINE COMPANY BOX 367 |                                    |                                    |                                 |  |                      |
|                                      |                                    | ARTESIA                            |                                 | NEW MEXICO   |                      |
|                                      |                                    | ctually Connected                  | d? Yes X                        | _No  |                      |
| Authorized transporter of casing     | ; head gas 🗽 🛛 or dry gas          | s Date Con- Address (give a nected |                                 | dress to which approved copy of this form is to be sent) |                      |
| PHILLIPS PETROLEUM COMPANY UNKNOW    |                                    |                                    | BOX 6666<br>ODESSA, TEXAS       |  |                      |
| If gas is not being sold, give re    | asons and also explain its         | present disposition:               |                                 | Ag Ilinko  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      | REAS                               | ON(S) FOR FILING                   | (please check p                 | roper box)   |                      |
|                                      | Vell                               |                                    |                                 | ership   | ₹                    |
|                                      | e in Transporter (check on<br>1Dry |                                    | Other (explain l                | below)   |                      |
|                                      | sing head gas , 🖂 Con              |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      |                                    |                                    | <u></u>                         |  |                      |
| R emark s                            |                                    |                                    |                                 |  |                      |
| THIS LEASE FOR                       | RMERLY OWNED                       | BY TEXAS CO                        | NSOLIDATE                       | D OILS   |                      |
|                                      |                                    |                                    |                                 |  |                      |
|                                      | TE NOV 1 19                        | 60                                 |                                 |  |                      |
| · · ·                                |                                    |                                    |                                 |  |                      |
| The undersigned certifies the        | at the Rules and Regula            | ations of the Oil Co               | nservation Comm                 | nission have been complied                               | with.                |
| Exc                                  | ecuted this the ??                 | <b>d</b> _day ofOC                 | TOBER                           | , 19 <b>60</b> .   |                      |
| OIL CONSE                            | ERVATION COMMISSION                |                                    | By                              | AT   |                      |
| Approved by                          |                                    |                                    | 1 Ja                            | then then  | m DACIN'             |
|                                      |                                    | Title                              |                                 |  |                      |
| Title Title                          | Juillig                            |                                    | CH]<br>Company                  | EF ENGINEER  |                      |
| • ; i () e<br>}                      | • ***                              |                                    | 1                               | CLEO THOMPSON  |                      |
| Nic as                               | A HAS INSPECTOR                    |                                    | · ·                             |  |                      |
| Date                                 |                                    |                                    | Address 120                     | 3 KIRBY BLDG.  |                      |
|                                      | NOV 4 1960                         | ) <sup>***</sup>                   |                                 | LLAS, TEXAS  |                      |
|                                      |                                    |                                    |                                 |  |                      |