| NUMBER OF COPIES RECEIVED | | N N | EW MEXIC | | SERVAT | ION (MISSION | FC | DRM C-110 |
|---|-------------------------------------|--|-------------------|---------------|------------------------|--|----------------------------|----------------|
| BANTA F1 / FL_E / U.1G.S. / | | | - | SANTA FE | | | 1 | (Rev. 7-60) |
| LAND OF FICE TRANSPORTER OIL GAS PROBATION SPICE | | | | | | AND AUTHORIZAT NATURAL GAS | ION | |
| OPERATOR | | FILE THE OF | RIGINAL AN | ND 4 COPIES | WITH TH | E APPROPRIATE OFFICE | <u>/</u> | |
| Company or Operator NEWNONT OIL COMPANY | | | | | Lease BT2 # | | Well No. | |
| | nit Letter Section Township | | Range 30E | | | County Eddy | | |
| Pool SQUARE LAKE | | | | | | Kind of Lease (State, Fed, Fe FEDERAL | ee) | |
| lf well produces give loca | sate | Unit Letter | | Section 34 | Township 168 | Range 30 K | | |
| Authorized transporter of oi | | lensate | <u> </u> | | | dress to which approved copy | | |
| CONTINENTAL P | IPE LIN | E | | | A | RTESIA, NEW MEXICO | | |
| | | ls Gas Ac | tually Con | inected? Y | es <u>Y</u> | _No | | |
| Authorized transporter of ca | sing head gas | ; 🚺 or dry gas [| Date Co nected | on- Addres | s (give ad | dress to which approved copy | of this form i | is to be sent) |
| PHILLIPS PETR | OLEM CO | • | | | B | ARTIESVILLE, OKLAHO | CHLA. | |
| If gas is not being sold, give | e reasons and | l also explain its y | present dispo | sition: | | | | |
| | ange in Trans Oil Casing head | sporter (check one, Dry (gas . Cond |) Gas | Other | (explain b | | | |
| | | | | | | | | |
| Remark s | | | | | | | | |
| The undersigned certifie: | s that the Ru | les and Regulat | icns of the (| Oil Conservat | ion Comm | nission have been complied | with. | |
| | Executed th | is the 12 | . day of | MARCH | | , 19 <u>62</u> . | | |
| OiL CO | N SERVATIO | N COMMISSION | | Ву | | HNAL SIGNED BY . J. LEDBETTER | | |
| My Cl | 1 Zice / | ring - | | Title | | PERINTEND KNT | | |
| T _{tle} | <u> </u> | | | Compa | цу | MONT OIL COMPANY | | |
| Date | | , | | Addres | | | • <u>• • • • • • • • •</u> | |
| | 3月月10 11月1日 | 1 0 1002 | | | | O BOOKER BIDG., AR | TESIA, I | N.M. |