Form 3160-5 (November 1994) O(A)-Avtesio

U...ED STATES DEPARTMENT OF THE IN **BUREAU OF LAND MANA**

OMB No. 1004-0135

FORM APPROVED C15 F

SUNDRY NOTICES AND REPOR

| (NOVERRIDER 1994) | D | EPARTMENT OF TI | HE INTERIOR | | Exp | pires July 31, 1996 |
|--|---|--|--|--|---|---|
| | I | BUREAU OF LAND M. | ANAGEMENT | | 5. Lease Serial I | No |
| c | SUNDRY | NOTICES AND RE | EPORTS ON WELLS | 3 | | 02427 |
| | t use this | | | | | |
| aband | oned wel | 6. If Indian, Altottee or Tribe Name | | | | |
| SUBMI | ' IN TRII | PLICATE - Other In | structions on reve | rse side | 7. If Unit or CA | /Agreement, Name and/or No. |
| 1 00 037 11 | <u></u> | <u>uda in 5 da da da da.</u> | | | - Lunch | Squarel-Akeunit |
| 1. Type of Well Oil Well Gas | s Well 📮 | Other | | | 8. Well Name an | nd No. |
| 2. Name of Operator | TC | eo Thomas | 25011 | | 9. API Well No. | 15 well 7 |
| 3a. Address | | TEO THOM | 3b, Phone No. (in | cluda area code) | | 503994 |
| P.O. Bex 237 | Loca | Hills NM | (505)67 | 7-2396 | 10. Field and Poo | l, or Exploratory Area |
| | | T., R., M., or Survey Descr | iption) | | | rg - SAN ANdrens |
| T-165 R- | 30€ | 11. County or Par | 11. County or Parish, State | | | |
| Unit Le | tter | C 640' F | NL: 1980' | =WL | Eda | 4 |
| | | | S) TO INDICATE NA | TURE OF NOTICE, I | REPORT, OR OT | THER DATA |
| TYPE OF SUBMISS | SION | | | TYPE OF ACTION | | |
| | | Acidize | Deepen Deepen | Production (Sta | ort/Resume) | Water Shut-Off |
| Notice of Intent | | Alter Casing | Fracture Treat | Reclamation | | Well Integrity |
| Subsequent Report | | Casing Repair | New Construction | | | Other |
| - Subsequent report | | _ | _ | | , , | Other |
| Final Abandonment | Notice | Change Plans Convert to Injection | Plug and Aband Plug Back | Water Disposal | | |
| 13 Describe Proposed or | Completed | - | | | | nd approximate duration thereof. |
| If the proposal is to do Attach the Bond unde following completion | eepen direct or which the of the invo | tionally or recomplete horise work will be performed of lived operations. If the ope | zontally, give subsurface lo or provide the Bond No. on eration results in a multiple | cations and measured and to file with BLM/BIA. Requestion or recompletion | rue vertical depths of uired subsequent repo n in a new interval, a | all pertinent markers and zones. orts shall be filed within 30 days Form 3160-4 shall be filed once |
| testing has been comp determined that the sit | pleted. Fin e is ready fo | al Abandonment Notices s or final inspection.) | shall be filed only after all | requirements, including rec | clamation, have been | completed, and the operator has |
| We requi | 25+ | AN extenti | ion of appi | rough for T | emporary | Abandonment |
| for one | yer | r. This pri | operty is | onder Stud | ly for t | |
| | | ' | 14617181 | 0.0 | | C E I Fry |
| recovery | Oper | Ations. | 27 000 ROLLING PARTS IN THE REAL OF THE PARTS IN THE PART | 20273 | | 8 X |
| r | 1 | 3. | | 1 60 / 1 mg/ |) 보드 | 30 |
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| | | | 3 70 | 326 | | D m |
| | | | Color Color | , \$ ³ / | A. | ; 5 U |
| | | | SAF | . 61° 30' | EL CO FEEDURCE ARE | APR 21 A D HO |

| | 1-1600 |
|---|--------------------------------|
| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) A MADOY PINGO 12. | Title Production Formand |
| Signature Al Man. | Date 4-12-2000 |
| THIS SPACE FO | OR FEDERAL OR STATE OFFICE USE |

| 1 | T | HIS | SF | PACE | FOR | FEDER | AA F | OR: | STATE | OFFIC | E USE |
|----|----|----------|----|------|-----|-----------------|-------------|--------|-------|-------|-------|
| ٠. | 12 | <u> </u> | | 3.7 | 4.4 | 3 46 5 20 10 10 | 432 | 3 49 4 | | | 2.00 |
| | | | | | | | | | | | |

| Approved by | water took the self to the | Title Manual Commence of the C | Date explosion |
|-----------------------|---|--|----------------|
| certify that the appl | val, if any, are attached. Approval of this notice does not warrant or icant holds legal or equitable title to those rights in the subject lease the applicant to conduct operations thereon. | Office (_F() | |