Form 9-331

REPAIR WELL

(Other)

| DEPARTMENT OF THE INTERIOR (Other instruction for the instruction | Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL, NO. | |
|---|--|--|
| GEOLOGICAL SURVEY | LC 063926 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| OIL GAS WELL OTHER W.I.W. | 7. UNIT AGREEMENT NAME | |
| NEWMONT OIL COMPANY | 8. FARM OR LEASE NAME Geo. Etz. | |
| 3. ADDRESS OF OPERATOR P. O. BOX 1305, ARTESIA, NEW MEXICO 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | 9. WELL NO. | |
| At surface | Square Lake 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | Sec. 35-16S-30E NMPM 12. COUNTY OR PARISH 13. STATE Eddy New Mexic | |
| Check Appropriate Box To Indicate Nature of Notice, Report, or Oth | | |
| Norman or assessment of | T REPORT OF: | |
| TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF | REPAIRING WELL | |
| SHOOT OR ACIDIZE MULTIPLE COMPLETE SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING | ALTERING CASING ABANDONMENT* | |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

> We propose to treat well with 1000 gallons 15% reg. acid and return well to injection.

> > RECEIMEN

CHANGE PLANS

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| 18. I hereby certify that the foregoing is the and cor | | | |
|--|-----------------------------------|-------|---------|
| | TITLE Division Superintendent | DATE | 9/12/68 |
| (This space for Federal or State office use) | | | |
| APPROVAL, IF ANY: | TITLE | DATE | |
| APP 50 13/ | | | • |
| DI JAN | *See Instructions on Reverse Side | 11 12 | ` |