| 2. 0- COPIES RECEIVED | * ≠= | | Form C-103 |
|---|---|--|---|
| TRIBUTION | 7 | | Supersedes Old C-102 and C-103 |
| · FE | 7 NEW MEXIC ® © | GEICENSERVATION COMMISSION | Effective 1-1-65 |
| · _= | | | |
| U.S.G.S. | ↑ * | 2 5 1980 | 5a. Indicate Type of Lease |
| LAND OFFICE | JUL | 40,100 | State Fed Fee |
| OPERATOR I | | | 5. State Oil & Gas Lease No. |
| | | - OFFICE | LC-063926 |
| SUND | RY NOTICES AND REPT | TTS ON WELLS | |
| (DO NOT USE THIS FORM FOR PI USE "*APPLICA | ROPOSALS TO DRILL OR TO DEEPER ATION FOR PERMIT —** (FORM C-1) | N OR PLUG BACK TO A DIFFERENT RESERVOIR D1) FOR SUCH PROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| DIL GAS WELL WELL | OTHER- | WIW - SI | Sq. Lake Flood, West |
| 2. Nume of Operator | | | |
| Newmont Oil Con | npany | | Geo. Etz |
| 3. Address of Operator | | 99210 | |
| | , Artesia, New Mexi | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | 1980 | South | Square Lake (Q-G) G-SA |
| UNIT LETTER | 33001 FEET FROM THE | North LINE AND 610! | FEET FROM STUTIES LAKE (Q-0)(3-2) |
| | | | |
| West LINE, SECT | TION35 TOWNSHIP | 16 RANGE 30 | NMPM: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| | | | 12. County |
| | 15. Elevation (She | ow whether DF, RT, GR, etc.) | Eddy |
| | | | |
| 16. Check | Appropriate Box To In | dicate Nature of Notice, Repo | rt or Other Data |
| NOTICE OF | INTENTION TO: | subs | EQUENT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | ANDON REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | • | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLAN | | head to surface XX |
| | | OTHER Braden | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| OTHER | | | |
| Description of Completed | Operations (Clearly state all pe | ertinent details, and give pertinent dates | including estimated date of starting any proposed |
| work) SEE RULE 1 103. | | | N. |
| | | | |
| Casing on clamp - 211 p | piped to surface. ' | | |
| casting on oromp = p | | | |
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| | | and the second s | |
| 18. I hereby certify that the informati | ion above is true and complete i | to the best of my knowledge and belief. | |
| 1 1/1/ | mil all | Office Manager | 7/25/80 |
| SIGNED Innet to | 1/ Jonagell' | Office Manager | DATE //23/00 |
| | · / / | | |
| molle 1 | · · · · · · | | |
| WW INVIOLATION AND A STREET | | OIL AND GAS INSPECTUR | IIII O A MAA |
| APPROVED BY | Miams | OIL AND GAS INSPECTOR | DATE JUL 2 9 1980 |