| J. C. COPIES RECEIVED                                    | - مبد                       |                    | *                               | Form C-103  |
|--|-----------------------------|--------------------|---------------------------------|---|
| TRIBUTION  |                             |                    |                                 | Supersedes Old<br>C-102 and C-103                     |
| · FE /   | NEW MEXIC                   | O OIL CONSE        | RYATION COMMISSION              | Effective 1-1-65                                      |
| , <u></u> l Ş'   | # **<br>*                   | KELEIV             | TU                              |   |
| U.S.G.S.   |                             |                    |                                 | 5a. Indicate Type of Lease                            |
| LAND OFFICE  |                             | JUL 251            | 1980                            | State XX Fee  |
| OPERATOR   |                             |                    |                                 | 5. State Oil & Gas Lease No.                          |
|  | <u> </u>                    | <del></del>        | )                               | B-2884  |
| SUNDR<br>(DO NOT USE THIS FORM FOR PRO<br>USE "APPLICATI | Y NOTICES AND RE            | PORTS ON W         | K'TO A DIFFERENT RESERVOIR.     |   |
| I.  OIL GAS WELL WELL                                    | OTHER+                      |                    | WIW - SI                        | 7. Unit Agreement Name Sq. Lake Flood, West           |
| 2. Name of Operator  Newmont Oil Company                 |                             |                    |                                 | 8. Farm or Lease Name                                 |
| Newmont UTT Company 7  3. Address of Operator            |                             |                    |                                 | Continental State                                     |
| P. O. Box 1305, Artesia, New Mexico 88210                |                             |                    |                                 | 1   |
| 4. Location of Well  UNIT LETTER F                       | 980                         | North              | 1980'                           | 10. Field and Pool, or Wildcat  Square Lake (Q-8)G-SA |
|  |                             |                    | 30                              |   |
|  | 15. Elevation               | (Show whether Di   | F, RT, GR, etc.)                | 12. County  |
|  |                             | 3794               |                                 | Eddy  |
| Check A  | Appropriate Box To          | Indicate Na        | ture of Notice, Report          | or Other Data   |
| NOTICE OF IN   | TENTION TO:                 |                    | SUBSEC                          | QUENT REPORT OF:                                      |
| PERFORM REMEDIAL WORK                                    | PLUG AND                    | ABANDON            | REMEDIAL WORK                   | ALTERING CASING                                       |
| TEMPORARILY ABANDON                                      | •                           | -1                 | COMMENCE DRILLING OPNS.         | PLUG AND ABANDONMENT                                  |
| PULL OR ALTER CASING                                     | CHANGE P                    | LANS               | CASING TEST AND CEMENT JOB      | <u> </u>  |
| _  |                             |                    | OTHER Bradenhe                  | ad to surface XX                                      |
| OTHER  |                             |                    |                                 |   |
| 17. Describe Description or Completed On                 | erations (Clearly state al  | l pertinent detail | s and give pertinent dates in   | cluding estimated date of starting any proposed       |
| work) SEE RULE 1503.                                     | enditions (Crearry state at | i perimeni delan   | s, and give periodent dates, in |   |
|  |                             |                    |                                 |   |
| Casing on clamp - 1" pi                                  | ped to surface.             |                    |                                 |   |
|  | 1                           |                    |                                 |   |
|  |                             |                    |                                 |   |
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|  |                             |                    |                                 |   |
| 18. I hereby certify that the information                | above is true and comple    | te to the best of  | my knowledge and belief.        |   |
| 111M   | Jonan II                    | TITLE OF           | fice Manager                    | DATE 7/25/80  |
| SIUNEU & STORY   | - July                      |                    |                                 |   |
| APPROVED BY MAKE WILL                                    | Shama                       | <b>OIL</b> .       | AND GAS INSPECTOR               | JUL 2 9 1980  |