

|   |                |   |                       |   |                 |                      |  |
|---|----------------|---|-----------------------|---|-----------------|----------------------|--|
| <b>NUMBER OF COPIES RECEIVED</b>  |                | <b>NEW MEXICO OIL CONSERVATION COMMISSION</b>   |                       |   |                 | <b>FORM C-110</b>    |  |
| <b>DISTRIBUTION</b>   |                | <b>SANTA FE, NEW MEXICO</b>   |                       |   |                 | <b>RECEIVED</b>      |  |
| <b>SANTA FE</b>   |                | <b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>TO TRANSPORT OIL AND NATURAL GAS</b> |                       |   |                 | <b>NOV 3 1960</b>    |  |
| <b>FILE</b>   |                |   |                       |   |                 |                      |  |
| <b>U.S.G.S.</b>   |                |   |                       |   |                 |                      |  |
| <b>LAND OFFICE</b>  |                |   |                       |   |                 |                      |  |
| <b>TRANSPORTER</b>  |                |   |                       |   |                 |                      |  |
| <b>OPERATION OFFICE</b>   |                | <b>FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE</b>                       |                       |   |                 |                      |  |
| <b>OPERATOR</b>   |                | <b>Company or Operator</b>  |                       |   |                 | <b>Lease</b>         |  |
|   |                | <b>J. CLEO THOMPSON</b>   |                       |   |                 | <b>OVERTON-STATE</b> |  |
| <b>Unit Letter</b>  | <b>Section</b> | <b>Township</b>   | <b>Range</b>          | <b>County</b>   |                 |                      |  |
| <b>9 I</b>  | <b>36</b>      | <b>16-S</b>   | <b>30-E</b>           | <b>EDDY</b>   |                 |                      |  |
| <b>Pool</b>   |                |   |                       | <b>Kind of Lease (State, Fed, Fee)</b>  |                 |                      |  |
| <b>SQUARE LAKE</b>  |                |   |                       | <b>STATE # B-3006</b>   |                 |                      |  |
| <b>If well produces oil or condensate<br/>give location of tanks</b>  |                |   | <b>Unit Letter</b>    | <b>Section</b>  | <b>Township</b> | <b>Range</b>         |  |
|   |                |   | <b>SE 1/4</b>         | <b>36</b>   | <b>16-S</b>     | <b>30-E</b>          |  |
| <b>Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/></b>             |                |   |                       | <b>Address (give address to which approved copy of this form is to be sent)</b> |                 |                      |  |
| <b>CONTINENTAL PIPELINE COMPANY</b>   |                |   |                       | <b>BOX #367<br/>ARTESIA, NEW MEXICO</b>   |                 |                      |  |
| <b>Is Gas Actually Connected? Yes _____ No <input checked="" type="checkbox"/></b>  |                |   |                       |   |                 |                      |  |
| <b>Authorized transporter of casing head gas <input type="checkbox"/> or dry gas <input type="checkbox"/></b>               |                |   | <b>Date Connected</b> | <b>Address (give address to which approved copy of this form is to be sent)</b> |                 |                      |  |
| <b>NOT BEING SOLD</b>   |                |   |                       |   |                 |                      |  |
| <b>If gas is not being sold, give reasons and also explain its present disposition:</b>                                     |                |   |                       |   |                 |                      |  |
| <b>NO AVAILABLE MARKET FOR THIS GAS<br/>GAS BEING USED FOR LEASE OPERATION AND VENTED</b>                                   |                |   |                       |   |                 |                      |  |
| <b>REASON(S) FOR FILING (please check proper box)</b>   |                |   |                       |   |                 |                      |  |
| <b>New Well</b> <input type="checkbox"/>  |                |   |                       | <b>Change in Ownership</b> <input checked="" type="checkbox"/>                  |                 |                      |  |
| <b>Change in Transporter (check one)</b>  |                |   |                       | <b>Other (explain below)</b>  |                 |                      |  |
| <b>Oil</b> <input type="checkbox"/> <b>Dry Gas</b> <input type="checkbox"/>   |                |   |                       |   |                 |                      |  |
| <b>Casing head gas</b> <input type="checkbox"/> <b>Condensate</b> <input type="checkbox"/>                                  |                |   |                       |   |                 |                      |  |
| <b>Remarks</b>  |                |   |                       |   |                 |                      |  |
| <b>THIS LEASE FORMERLY OWNED BY TEXAS CONSOLIDATED OILS<br/>EFFECTIVE DATE NOV 1 1960</b>                                   |                |   |                       |   |                 |                      |  |
| <b>The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.</b> |                |   |                       |   |                 |                      |  |
| <b>Executed this the 3rd day of OCTOBER, 1960</b>   |                |   |                       |   |                 |                      |  |
| <b>OIL CONSERVATION COMMISSION</b>  |                |   |                       | <b>By</b>   |                 |                      |  |
| <b>Approved by</b>  |                |   |                       | <b>Jimmie Thompson</b>  |                 |                      |  |
| <b>Title</b>  |                |   |                       | <b>CHIEF ENGINEER</b>   |                 |                      |  |
| <b>Date</b>   |                |   |                       | <b>Company</b>  |                 |                      |  |
| <b>NOV 4 1960</b>   |                |   |                       | <b>J. CLEO THOMPSON</b>   |                 |                      |  |
|   |                |   |                       | <b>Address</b>  |                 |                      |  |
|   |                |   |                       | <b>1203 KIRBY BLDG.<br/>DALLAS 1, TEXAS</b>                                     |                 |                      |  |