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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION

MAY 14 1979

**O. C. C.**  
**ARTESIA OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR REPORT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                            |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                          | 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>  |
| 2. Name of Operator<br>Anadardo Production Company ✓                                                                                                                                                       | 5. State Oil & Gas Lease No.<br>B 2884                                                                |
| 3. Address of Operator<br>P.O. Box 67, Loco Hills, New Mexico 88255                                                                                                                                        | 7. Unit Agreement Name                                                                                |
| 4. Location of Well<br>UNIT LETTER <u>B</u> , <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>36</u> TOWNSHIP <u>16 S</u> RANGE <u>30 E</u> NMPM. | 6. Farm or Lease Name<br>State H<br>9. Well No.<br>2<br>10. Field and Pool, or Wildcat<br>Square Lake |
| 15. Elevation (Show whether DF, RT, CR, etc.)<br>Unknown                                                                                                                                                   | 12. County<br>Eddy                                                                                    |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                                               |                                                                                                       |
| NOTICE OF INTENTION TO:                                                                                                                                                                                    | SUBSEQUENT REPORT OF:                                                                                 |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                                                                                                                                             | REMEDIAL WORK <input type="checkbox"/>                                                                |
| TEMPORARILY ABANDON <input type="checkbox"/>                                                                                                                                                               | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                                      |
| PULL OR ALTER CASING <input type="checkbox"/>                                                                                                                                                              | CASING TEST AND CEMENT JOBS <input type="checkbox"/>                                                  |
| OTHER <input type="checkbox"/>                                                                                                                                                                             | OTHER <u>Braidenhead Hookup</u> <input checked="" type="checkbox"/>                                   |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.                        |                                                                                                       |

Casing set on clamps w/2" grouted in and piped to surface without a valve.

Witnessed by: B. W. - N. M. O. C. D. - 4-25-79

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                               |                                    |                         |
|-------------------------------|------------------------------------|-------------------------|
| SIGNED <u>John E. Buchler</u> | TITLE <u>Area Supervisor</u>       | DATE <u>4-25-79</u>     |
| SIGNED BY <u>B. W. Weaver</u> | TITLE <u>OIL AND GAS INSPECTOR</u> | DATE <u>MAY 29 1979</u> |

CONDITIONS OF APPROVAL, IF ANY: