## District 1

1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

District III

Previous Operator Signature

OIL CONSERVATION DIVISION

2040 South Pacheco

State of New Mexico Ergy, Minerals & Natural Resources

Form C-104 CARevised March 25, 1999

Submit to Appropriate District Office

5 Copies

| 1000 Rio Brazo                         | s Rd., Aztec,                           | , NM 87410                        |   | San                            | nta Fe. Ni     | M 875               | 05                        |  |                       |   | ENDED REPORT          |  |  |
|--|---|-----------------------------------|---|--------------------------------|----------------|---------------------|---------------------------|--|-----------------------|---|-----------------------|--|--|
| <u>District IV</u><br>2040 South Pac   | heco, Santa l                           | Fe, NM 8750                       | 15                                      |                                |                |                     |                           |  |                       |   | ENDED KEFOKI          |  |  |
| [                                      | RF                                      | EQUEST                            | FOR ALI                                 |                                |                | AUTH                | ORIZA                     | TION   | TO TRANS              |   |                       |  |  |
| Operator name and Address              |   |                                   |   |                                |                |                     |                           |  |                       | <sup>2</sup> OGRID Num<br>008359                  | 1                     |  |  |
| GP II Energy, Inc.<br>PO Box 50682     |   |                                   |   |                                |                |                     |                           |  |                       | 008359 R - // 4 35 Reason for Filing Code         |                       |  |  |
| Midland Texas 79710                    |   |                                   |   |                                |                |                     | Change in                 |  |                       |   | ame 1/1/2000          |  |  |
| API Number 3 Pe                        |   |                                   |   |                                |                |                     | ,                         |  | <u> </u>              | Pool Code   |                       |  |  |
|  |   |                                   |   |                                |                | Grayburg San Andres |                           |  |                       |   | 57570                 |  |  |
| , 'Pr                                  | roperty Code                            |                                   |   | Property Name  *Property Name  |                |                     |                           |  |                       |   | Well Number<br>3      |  |  |
| 25594                                  |   |                                   |   | nit                            |                |                     |                           | Old:<br>New:   |                       |   |                       |  |  |
|  |   |                                   | 116111111111111111111111111111111111111 | w Name: North Square Lake Unit |                |                     |                           |  |                       |   | 30                    |  |  |
| II. 10 S                               | Surface L                               | ocation                           |   |                                |                |                     |                           |  |                       |   |                       |  |  |
| Ul or lot no.                          | Section                                 | Township                          | Runge                                   | løt.ldn                        | Feet from th   | ie                  | North/Sou                 | th Line  | Feet from the         | Eust/West line                                    | County                |  |  |
| A                                      | A 36                                    |                                   | 30E                                     |                                | 810            |                     | FNL                       |  | 600                   | FEL   | Eddy                  |  |  |
|  | L                                       | 16S<br>Hole Loca                  | ation                                   |                                |                |                     |                           |  |                       |   |                       |  |  |
| UL, or lot no.                         | Section                                 | Township                          | Range                                   | Lot Idn                        | Feet from th   | he                  | North/South line          |  | Feet from the         | East/West line                                    | County                |  |  |
|  | ļ                                       | <u> </u>                          |   |                                | 1 130          |                     | L                         |  | 14 O 100 NW           |   | -129 Expiration Date  |  |  |
| 12 Lise Code                           |   | ng Method Co                      | de "Gas t                               | Connection Date                | " C-1          | 129 Permi           | it Number                 |  | 16 C-129 Effective Di | ate   C   | :-129 Expiration Date |  |  |
| S                                      | I                                       | P                                 |   |                                |                |                     |                           |  |                       |   |                       |  |  |
| III. Oil and                           |   |                                   |   |                                | <del></del>    | 20 13/31            |                           | 21 O/C   | Τ                     | 2 non there t                                     |                       |  |  |
| 13 Transporter C                       | OGRID                                   | 17 Transporter Nar<br>and Address |   |                                |                | 2 <b>*</b> POI      | )                         | 0/G  |                       | POD ULSTR Location and Description                |                       |  |  |
| 21560                                  | N:                                      | avain R                           | efining                                 | Co                             |                | 0455                | 510                       | 0  |                       |   |                       |  |  |
| 01569                                  |   | O Box 1:                          |   | CO                             |                | U-JJ                | J10                       |  |                       |   |                       |  |  |
|  | 9399988888888                           | rtesia,                           |   | .10                            |                |                     |                           |  | <b></b>               |   |                       |  |  |
|  |   |                                   |   |                                |                | 0455                | 530                       | G  |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       | A.  |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  | <b>!</b>              | *   |                       |  |  |
|  | ***                                     |                                   |   |                                |                |                     |                           |  |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       | <u> </u>  | KINTE NAT             |  |  |
| 20000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |                                   |   |                                |                | ·                   |                           |  |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           | State of the second sec |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  | <b>!</b>              | Section 2015                                      |                       |  |  |
| IV. Produ                              |   | er                                |   |                                | <del></del>    | 24 15/535 [1        | LSTR Loca                 | tt-> -nd l'  | \                     |   |                       |  |  |
|  | POD                                     |                                   |   |                                |                | "POD o              | LSTR Loca                 | tion and i   | Jescription           |   | !                     |  |  |
| 45555                                  |   |                                   |   |                                |                |                     |                           |  |                       | <del>, , , , , , , , , , , , , , , , , , , </del> |                       |  |  |
| V. Well C                              |   |                                   | *                                       | <del></del>                    | 27 TD          |                     | ²ı PB                     | ·····  | 2º Perforat           | 11  | <sup>34</sup> DHC, MC |  |  |
| - Spu                                  | d Date                                  |                                   | * Ready Date                            |                                | - 10           |                     | 1.0                       | 40   | LALIDIM               | lons  | mic, ac               |  |  |
|  | 31 Hole Size                            |                                   | 32 Casing & Tubing Size                 |                                |                | <del>l</del>        | <del>,</del>              | 3 Depth Se   | -1                    | 14 Sa   | cks Cement            |  |  |
|  | 1101C DIZE                              |                                   | Casing & Turing Size                    |                                |                |                     |                           |  | ·                     |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       |   |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       |   |                       |  |  |
| VI. Well                               |   |                                   | Delivery Date                           | 37 ·g·,                        | est Date       | <del></del>         | 38 Test La                | th   | 39 Tbg. Pr            |   | 40 Csg. Pressure      |  |  |
| 33 Date l                              | New Oil                                 | ··· Gas i                         | Delivery Date                           | 16                             | st Dute        |                     | 169114                    | mgui   | . ив.                 | rssurv  | Cag. , team.          |  |  |
| 11 Choke Size                          |   | +                                 | * Oil                                   | 0,                             | Water          | 1                   | 44 Gas                    |  | 45 AO                 | 45 AOF 46 Te                                      |                       |  |  |
|  |   |                                   |   |                                |                |                     |                           |  |                       |   |                       |  |  |
| 47 I hereby certif                     | fy that the rules                       | s of the Oil Cor                  | nservation Divisio                      | on have been comp              | plied with and |                     | (                         | OIL CO   | ONSERVATI             | ION DIVIS   | SION                  |  |  |
| ł                                      |   |                                   |   | est of my knowledg             | e and bener.   | Approved            | I by:                     |  |                       |   |                       |  |  |
|  |   | Postla                            | FI.                                     | <del>-</del>                   |                | Title:              | ORIGI                     |  | IGNED BY TI           |   |                       |  |  |
| Printed name: C                        | Jeorge P. N                             | Aitchell, II                      |   |                                |                | I                   | DISTRICT II SOLEAVISOR    |  |                       |   |                       |  |  |
| Title: President                       |   |                                   |   |                                |                |                     | Approval Date: OCT 1 2000 |  |                       |   |                       |  |  |
| Date: April 3                          | , 2000                                  |                                   | Phone:91:                               | 5.684-4748 ex                  | xt. 4          |                     |                           |  | T T TAIN              |   |                       |  |  |
|  |   |                                   |   |                                | e previous ope |                     |                           |  |                       |   |                       |  |  |

Printed Name