

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztes, NM 88410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-015-04792

Indicate Type of Lease
STATE ☐ FEE ☐

State Oil & Gas Lease No.
E6418

Lease Name or Unit Agreement Name
North East Square Lake Premier Unit

Well No.
6

Pool name or Wildcat
NE Square Lake GB-SA North

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Aghorn Operating Inc.

Address of Operator
P. O. Box 12663 Odessa, TX 79768

Well Location
Unit Letter W : 560 Feet From The S Line and 1980 Feet From The E Line
3 Section 16S Township 31E Range NMPM Eddy County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: Returned well to Production ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well has been idle since Aghorn purchase

- 02/08/02 MIRU pulling unit.
- 02/09/02 RIH with tbg. & tagged bottom @ 3760. Pickup to first collar and landed tbg. RIH w/ pump and 95 3/4 rods. SIFN.
- 02/10/02 RIH w/ 50 3/4 rods (145 total). Hung well on. Hooked up electricity. Rigged down. Left well pumping.
- 02/11/02 Well test, made 3 bbls oil, 8 bbls. water.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE President

DATE 02-13-02

TYPE OR PRINT NAME Frosty Gilliam Jr.

TELEPHONE NO. 915-550-0804

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

FEB 21 2002