(SUBMIT IN TRIPLICATE)

## UNITED STATES

| Budget | Bureau    | No.  | 42~R35  | 3.4 |
|--------|-----------|------|---------|-----|
| Approv | al expire | 8 12 | -31-60. |     |

New Sexico Land Office ...

MM-0162

ATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

| Trigg-Tederal           |                          | ANTA NO   | , 19   |
|-------------------------|--------------------------|---|--------|
| Well No3 is located     | 1980 ft. from S line and | $\frac{660}{1}$ ft. from $\frac{1}{1}$ line of se | ec5    |
| 16/h, 6/h, ec. 5        | 165 31E                  | NO M  |        |
| (1/4 Sec. and Sec. No.) | (Twp.) (Range)           | (Meridian)  |        |
| undesignated"           | Eddy County              | New Lexico  |        |
| (Field)                 | (County or Subdivision)  | (State or Terutory)                               | DEIVED |

The elevation of the derrick floor above sea level is 4050 ft estimated

JUL 27 1961

## DETAILS OF WORK

H. S. GEGELGACK, SURVEY

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate studing lobe) consents and all other important proposed work)

We propose to complete Shell Trigg-Sederal Wall No. 3 with 2 7/8", 6.5% casing rather than 4 1/2" casing. The ? 7/3" casing will be cemented with 200 sx. on bottom sad 50 sx. Class A + 4% (est. 125' fill) spotted at top of salt through an extra string.

This slim hole completion fulfills the requirements specified in WARC Rule 107(e). (1) The well is less than 5000; (2) It is a development well; (3) to known corrosive or pressure problems exist; (4) The well is a single some completion; and (5) the casing will be 2 7/8" 30.

Verbal permission given by Sr. J. L. (neuf, U.G., to J. C. Tope via telephone 7-26-1 to comence operations when the hole reaches ID.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

| Company | Chell Cil Company   |                                 |        |
|---------|---------------------|---------------------------------|--------|
| Address | 60x 1358            |                                 |        |
|         | Roswell, (ew lexico | Original Signed  By R. A. LOWER |        |
|         |                     | Title District exploitation in  | gineer |