| STATE OF NEW MEXICO<br>ENERGY AND MINERALS DEPARTMENT  |  |   |
|--|--|---|
| OIL CONSERVATION DIVISION<br>DISTRIBUTION<br>SANTA PE<br>SANTA FE, NEW MEXICO 87501  |  | <b>for</b> n C-103<br><b>Revised</b> 10-1-78  |
| FILE<br>U.S.G.S.<br>LAND DFFICE<br>OPERATOR  | EXICO 87501                                  | Sc. Indicate Type of Lease       State       X       Fee       S. State Off & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WE   | LLS  |   |
|  | RECEIVED BY                                  | 7. Unit Agreement Name  |
| 2. Name of Operator<br>Walsh and Watts, Inc. /   | MAR 10 1986                                  | 8. Figm of Lease Name<br>N. Square Lake Prem. Un  |
| 1111 Seventh Street, Wichita Falls, Texas 7630   | O. C. D.<br>1 ARTESIA, OFFICE                | 9. Will No.<br>20   |
| 4. Location of Well<br>UNIT LETTER B660FEET FROM THENORTH  | THE AND FEET FE                              | 10. Field and Poct, or Wildcot<br>N. Square Lake G-SA                                       |
| THE East LINE, SECTION 8 TOWNSHIP 16-S   |  |   |
| 15. Elevation (Show whether DF, 4052' GL 4063' KB  | RT, GR, etc.)                                | 12. County<br>Eddy  |
| 6. Check Appropriate Box To Indicate Natur<br>NOTICE OF INTENTION TO:  |  |   |
| TEM "DRARILY ABANDON CON   | MEDIAL WORK                                  | ALTERING CASING   |
| OTHER  | OTHER  |   |
| 7. Deteribe Proposed or Completed Operations (Clearly state all pertinent details, o work) SEZ RULE 1703. Preparing to plug and abandon former injection w | vell. Plan to start                          | ,   |
| <ol> <li>Set CIBP at 3300'. Cap with 50' cemen</li> <li>Load hole with mud. Cut off casing at</li> </ol>   |  |   |
| <ol> <li>Load hole with mud. Cut off casing at<br/>in and out of 4 1/2" casing. WOC and</li> <li>Spot 40 Sx. cement from 1800-1900'.</li> </ol>            | tag plug.                                    | cemen: plug 50'   |
| 4. Spot 40 Sx. cement from 1200-1300'.   |  |   |
| 5. Spot 50 Sx. cement from 265' to 165'.   | -  |   |
| 6. Circulate cement from 50' to surface a  |  |   |
| Note: This well drilled and completed by Leonar<br>June 1, 1961. Converted to water injecti<br>Lake Premier Unit #20 on 8-13-66.                           | d Oil Co. as the Mid<br>on by Shell Oil as I | lwest #1 on<br>North Square   |
| . I hereby certify that the information above is true and complete to the best of my k   | nowledge and helief                          |   |
| auto alfred B. Guinn Vice  |  | March 7, 1986   |
|  |  |   |
| ENDITIONS OF APPROVAL, IF ANY:   |  |   |

| ETATE OF NEW MEXICU<br>ENERGY AND MINERALS DEPARTMENT<br>OIL CONSERVATIO<br>DISTRIBUTION<br>SANTA FE<br>FILE<br>U.S.G.S.<br>LAND OFFICE<br>OPERATOR<br>SUNDRY NOTICES AND REPORTS ON WEI | 88<br>EXICO 87501  | Forn (-10)<br>Revised 19-1-78<br>Sa. Indicate Type of Lease<br>State X Fee<br>S. State Oll & Gas Lease No. |  |  |
|--|--|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WEL<br>100 NOT USE THIS FOR FOR PROPOSALS TO PRICE OR TO DECEMENT OF THE SUCH PRO-<br>USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PRO-               | POSALS.)   |  |  |  |
| OIL CAR WELL OTHER. Injection Well   | RECEIVED BY  | 7. Unit Agreement Name   |  |  |
| Walsh and Watts, Inc. 🗸  | MAR 10 1986  | 8. Figm of Lease Name<br>N. Square Lake Prem. Unit   |  |  |
| Address of Operator<br>1111 Seventh Street, Wichita Falls, Texas 7630.   | O. C. D.<br>ARTESIA, OFFICE  | 9. w··II No.<br>20   |  |  |
| UNIT LETTER B 660 FEET FROM THE NORTH  | INE AND FEET FRO   | N. Square Lake G-SA  |  |  |
| THE East LINE, SECTION 8 TOWNSHIP 16-S   |  |  |  |  |
| 15. Elevation (Show whether DF, F<br>4052' GL 4063' KB   | 15. Elevation (Show whether DF, RT, GR, etc.)12. County4052' GL 4063' KBEcdy |  |  |  |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO: SUBSEQUENT REFORT OF:  |  |  |  |  |
| EM "DRARILY ABANDON  | IEDIAL WORK  | ALTERING CASING  |  |  |
| Preparing to plug and abandon former injection w   |  |  |  |  |
| 1. Set CIBP at 3300'. Cap with 50' cemen   |  | ť  |  |  |
| <ol> <li>Load hole with mud. Cut off casing at<br/>in and out of 4 1/2" casing. WOC and</li> <li>Spot 40 Sx. cement from 1800-1900'.</li> </ol>  | 2000'+. Spot 100'<br>tag plug.   | cement plug 50'  |  |  |
| 4. Spot 40 Sx. cement from 1200-1300'.   |  |  |  |  |
| 5. Spot 50 Sx. cement from 265' to 165'. WOC and tag.  |  |  |  |  |
| 6. Circulate cement from 50' to surface a  | -  |  |  |  |
| Note: This well drilled and completed by Leonard<br>June 1, 1961. Converted to water injectio<br>Lake Premier Unit #20 on 8-13-66.   | d Oil Co. as the Mid<br>on by Shell Oil as N                                 | west #1 on<br>orth 3quare  |  |  |
| I hereby certify that the information above is true and complete to the best of my k   | nowledge and belief.   | · ·  |  |  |
| neo algud B Duinn Title Vice   | e-President  | March 7, 1986  |  |  |
| ν.   | · ·  |  |  |  |
| ROVED B'   |  | DA rg  |  |  |